

# THE SUNFLOWER

AN EXPONENT OF THE SPIRITUAL PHILOSOPHY: ITS SCIENCE, AND ALLIED SUBJECTS.

Volume 14.

Published by  
The Sunflower Publishing Company.

LILY DALE, N. Y., JUNE 24 1905.

Issued Every Saturday at  
One Dollar a Year.

Number 221

## ANNUAL REPORT

### Of the President of the N. Y. State Spiritualist Association.

#### ANNUAL REPORT.

In submitting this my annual report, I do so with regrets and with a feeling that I owe to the Spiritualists of the state, an apology for my not having been more active in the work. During the year now closing there has been so many urgent demands upon my time that I could not devote the usual amount of time to state work, and much that would naturally devolve upon the president has fallen upon the shoulders of our second vice president, Mrs. Tillie Reynolds, to whose untiring efforts as State Missionary and Lyceum Superintendent, together with these added burdens of relieving the president, is very largely due whatever of successes in State Association work we have to our credit.

Possibly if I could have devoted time in this direction, a somewhat larger work may have been accomplished; and yet I feel that Mrs. Reynolds is so well qualified and has worked so diligently and conscientiously that our cause has suffered little from my inability to do as I had expected to do, and would have done had conditions with me been more favorable.

I mention this matter in order that I may stand before you in a true light, and that I may not be accredited honors which legitimately belong to another.

#### MISSIONARY WORK.

In accordance with arrangements made at the last convention, Mrs. Reynolds has devoted such part of the year to missionary work as her prior engagements would permit. She has visited different localities and dispensed spiritual food to many people to whom a spiritual lecture is a rare thing. She has held aloft our banner and advocated our cause with dignity and with honor, and in several instances, to my knowledge, when the financial returns were disappointing, she has given to the State Association either a part or else the whole of the compensation to which she was entitled under the terms of her engagement.

I believe that in some instances she has been so conscientious in her determination not to wrong the State Association that she has gone to the other extreme and done actual injustice to herself. Since she is to report to the convention, giving details of her work, I will not further trespass in that direction.

In my opinion, missionary work is one of the most important branches of state work and I recommend that it be continued to such extent as our finances will warrant.

#### MASS MEETING.

Correspondence was had concerning the holding of a joint mass meeting in the city of New York, the State and the National Associations to unite for that purpose, but owing to certain unfavorable conditions then existing the project was abandoned.

A very successful mass meeting was held in the city of Buffalo on the 27th, 28th and 29th of last January. The First Spiritualist Church of that city extended a cordial invitation and offered the free use of their temple, and the Temple Society and Harmony Circle Society, another state auxiliary, together with other Spiritualists workers in that city, joined in making the meeting a grand success, with the result that a new impetus was given the movement there and a nice little balance was realized with which to replenish the state treasury.

Later in the winter an all day state meeting was held at Niagara Falls at the rooms of the First Spiritual Church which Mrs. Atchison of Buffalo has so faithfully served as pastor for two and a half years, and who joined your president and second vice president in carrying out an interesting program. While this meeting did not add to the State Exchequer, we came away feeling that we had helped the cause in that city.

The latter part of October, at the solicitation of our worthy representative on the State Board, Mrs. Laura Holt, for the northern part of the state, your state missionary and state president, received a most hearty welcome and assisted in holding a two day mass meeting in the city of Potsdam, N. Y.

The members of that society are all ladies and the enthusiasm with which we were welcomed and the completeness of the arrangements may well be emulated by some of our societies where the management is in the hands of gentlemen. The meeting was a success.

I repeat my recommendations made one year ago, that more, rather than less mass meetings be held in the coming year, because I believe they tend to bring out and interest new people in our cause and in our work.

#### STATE DAYS AT THE CAMP.

We were assigned a New York State Day at Freeville Camp at the assembly of 1904, and our first vice president, Mrs. Carrie E. S. Twigg, represented our State Association on that occasion and will no doubt favor the convention with a report thereon.

Neither our state nor the National Association were assigned days on the City of Light Assembly program last year, but I am in hopes our State Association may be assigned a New York State Day on the program of this year.

The friends of Human Progress of North Collins invited your president to represent the State Association at their two day meetings in September last. Mrs. R. S. Lillie of California, Mrs. Manchester, a promising young local speaker, and Mrs. Hardenburg, a local medium and speaker, and your president took part in the program, and while the meeting was not largely attended it was declared a success.

There is indeed a pleasure in meeting with the veterans of a half century of battling for a principle and for truth, and this, the oldest Spiritualist Society in this country, has several honored veterans among its members.

In my opinion the State Days at the camp are advantageous both to the State Association and the Camp Association, especially when some representatives of the State Board can be present and participate in the exercises, and I recommend that they be continued for the coming year at such camps as we are invited to visit, provided suitable arrangements can be made.

#### CHILDREN'S LYCEUMS.

This very important but so often sadly neglected feature of our work can not have too much consideration.

At our last convention, Mrs. Tillie U. Reynolds was appointed lyceum superintendent for the state and I am certain that the convention made a wise choice and that Mrs. Reynolds has done all in her power to increase the interest in and to assist and encourage those engaged

in Lyceum work over the state.

In her report she will give the convention full information as to the present status of Lyceum work.

At the last National Convention, Brother John Ring of Texas, was again elected national superintendent of Lyceums, which position he has filled so nobly the preceding year. The Lyceum Banner published by him under the auspices of the National Association is a valuable assistant in the Lyceum work. In fact, I believe, it is the only periodical devoted exclusively to the Lyceums that is published in this country.

I hope this convention will devise ways and means for increasing the interest in this branch of work.

I recommend that the convention set apart a special hour for the consideration of this important question.

#### LOCAL SOCIETIES.

From information at hand, I think I can safely say, that our societies are generally as prosperous as ever, and on the whole perhaps in a little better condition than they were one year ago.

The difficulty in raising funds with which to meet the legitimate society expenditures is an ever present problem. But, as we grow in spirituality, our pocket books will be touched more easily, the cause will mean more to us, and I trust the day is not far distant when this the grandest religion the world has ever known will not want for financial support.

We have not as yet outgrown the friction and discords that occasionally creep in and disturb the harmony and interfere with the larger success of local societies. Not that Spiritualists are lacking in kindness or have less regard for one another but that personality is more pronounced because of the fact that we each do a little thinking on my own account. But if I observe correctly, there is a little improvement from year to year in this direction, which augurs well for the future. I would urge upon the local societies the importance of extending their field of labor and study, devoting at least one meeting each week, or semi-monthly, to a conference in which the members should be the workers and participate in discussing given topics or reading short articles bearing on the topic or akin thereto.

Such meetings could take up the work of cultivating mental powers and those forces, by practical efforts and illustrations of the power of thought applied upon such of your members as may be ill from time to time, and in numberless other ways that would be legitimate and helpful to all concerned. If thoughts are things, let us learn how to guide them, and make them useful rather than allow them to run at random, and who, more than the Spiritualists, should know how to make proper and legitimate use of thought forces.

Spiritualists should be leaders in all these things, and not allow the New Thought people or Christian Scientists to gather all the ripened fruit which Spiritualism has planted and nourished up to the time of the harvest.

Let us remember that Spiritualism is a broad-gauge religion—and while we can not or would not neglect the phenomenal feature, we must march forward and out into the broader fields of spiritual unfoldment, and demonstrate to the world in our every day life, as well as in society work, that we are worthy of this great trust which the angel world has placed in our keeping.

I believe that in this direction lies the real secret of future success for Spiritualism, and to neglect to move forward and out into these broadening avenues now opening before us would be a serious mistake.

#### SETTLED SPEAKERS.

The settlement of speakers of

ability and of high moral character who attempt to imitate genuine in our societies for a series of months, a year, or even longer periods, seems to be a desirable thing to do, and as a rule where this practice prevails, societies are more successful and harmonious than where only transient engagements are made. There is an economy in this course in the saving of railroad fares, hotel bills, etc. Nevertheless we must recognize the fact that many societies do not feel strong enough to pay a regularly settled pastor the year around. But I recommend settled pastors whenever societies are in a position that such a course is practical.

I trust that this convention may set apart a special hour in which to consider the best methods of carrying on society work in general, including the question of settled speakers.

#### REGISTRATION OF SPEAKERS AND MEDIUMS.

I fear your Board of Trustees has been direct in its duties as relates to the inauguration of a system of registration of speakers and mediums and I renew my recommendation of one year ago, that the incoming Board of Trustees be instructed to take action thereon along lines then suggested.

#### ORDINATION USAGES, ETC.

A resolution was adopted at our last convention recommending our ministers holding ordination papers to surrender the same and take new ones from the National Association. But that does not seem to have been the plan adopted by the National Association. Instead of issuing ordination certificates direct, the National issued a certificate of endorsement of the certificates already held from the State Association whenever the officers of the State Association so recommend.

Several of our ministers have availed themselves of this privilege and have received the National Association endorsement. There are still ordained ministers in the state who have not taken such action, and I bring this matter before the convention, but without any special recommendation, that action may be taken if thought desirable.

No action was taken by the last National convention toward a revision of the Ordination Usages and other rules, so that the rules adopted in 1903, and published in 1904, still continue in force.

I bring this matter before the convention and would recommend that a special committee be appointed to consider the whole question of ordination, responsive readings, marriage and burial services with instructions to report either to this or to the next annual convention with such recommendations as may seem desirable.

I have a few copies of the Ordination Usages and other rituals issued by the National Association in 1904, which I can furnish to those especially interested in them.

#### SPIRITUAL LITERATURE.

If my memory serves me correctly, a committee of three was at the time of our last annual convention, appointed to take up under the supervision of the Board of Trustees, the editing or procuring and distributing of spiritual literature.

Whatever may have been done by that committee will undoubtedly be reported to them at this convention, so that the convention may take appropriate action in relation thereto.

The worth of this feature of propaganda is so fully recognized in all departments of reform work that there can be no question as to its utility, and I trust that a larger work may be done in this direction the coming year.

#### COUNTERFEIT PHENOMENA.

There can be no such thing as fraudulent mediumship. Mediumship is genuine or it is not mediumship at all. Nevertheless, there are persons who pose as mediums, tent reigns.

They don the livery of heaven in which to serve the devil. That this iniquitous practice has greatly retarded the progress of our movement is unquestionably true.

We may differ in our opinions as to the best methods for dealing with that question, but there is no gain-saying that Brother Francis of the Progressive Thinker, has done yeoman services to Spiritualism by his unrelenting warfare against, and exposures of pretense and deception under the name of mediumship.

Mediumship is one of God's richest blessings to the children of earth and our State Association will ever be ready to encourage and protect mediums in their honest endeavors as message bearers from the angel world.

I cannot help but feel that a proper system of registration of speakers and mediums could be made to materially protect and assist local societies in avoiding some of the painful experiences which they sometimes have, because of lack of proper knowledge concerning those whom they engage.

What a pity that so grand and important a work should be thus retarded and injured by unscrupulous persons. But since it is so, it seems incumbent upon all honest mediums and true Spiritualists that they do all in their power to neutralize all these unfavorable influences by that nobility of character and honest conscientious effort which commands the respect of all good people.

#### STATE LEGISLATION.

The question of State Legislation abridging the legitimate rights and privileges of Spiritualists in New York State is one over which your state officers should keep close scrutiny.

I did not learn that any attempt was made by our state legislature to enact laws trenching upon the rights of our people since the last annual convention, and it would seem that the successful efforts of your state officers four years ago, to defeat what seemed to be a concerted movement to cumber our state statutes with that shameful kind of law-making, is still fresh in the memory of the officers of medical associations and is still a source of protection to our people.

The fact that we have a State Organization to look after the just rights of mediums and healers is undoubtedly a bulwark of defense which is bearing its fruit.

#### IN CONCLUSION.

In reviewing this year's work I feel that with all the drawbacks there is more encouragement than of discouragement.

The Public Press has never treated our cause more fairly than it is now doing. There never was so wide a knowledge of Spiritualism and its attendant phenomena as there is today, and I am glad to be able to say, that our speakers and mediums who are working under the recognition of our State Organization, are accorded more cordial recognition and respectful consideration by the clergy and workers in other religious movements than they ever were before.

All these things indicate that Spiritualism is growing in influence with people outside of our own ranks.

Dear fellow workers, the time is ripe for action, and it is now up to the Spiritualists themselves to demonstrate that they are large enough, broad enough, and spiritually minded enough, to take advantage of the opportunities that are now opening before us, and make this movement the power for good and for the up-lift of our fellow-men which those who are faithfully watching from the spirit world would have it.

HARVEY W. RICHARDSON.

Hell is ever present where discords









## LILY DALE NEWS.

The City of Light Assembly opens Friday, July 14th, and closes Sunday, Sept. 3d, 1905.

### CAMP APPOINTMENTS.

The Board Meeting was held Wednesday, June 14th. There were present Mrs. A. L. Pettengill, H. W. Richardson, Mrs. Isabel Clark, Mrs. Carrie E. S. Twing, A. C. White and Homer Todd. The usual routine business was transacted and the following appointments made:

Popcorn, Mrs. Amelia Klock; Bowling Alley, Jean L. Reed; Bath House, Mr. and Mrs. A. Winchester; Ground Pee Collectors, Mrs. Jean L. Reed and Mrs. Ida Pratt; Information Agent, Victor Agnew; Barber, Joseph Robbins; Laundry (for outside work) A. W. Cummings; Gate Tender, Riley Johnson; Librarian, Mrs. Emily Tillinghast; Accompanist, Mrs. Georgia Tillinghast-Johnson; Chairman, John T. Lillie; Lyceum, Carrie Twing Howard; Newspaper Correspondent and Assistant in Lyceum, Matilda Orr Hayes.

The Maplewood will be under the management of Mr. C. A. Terry, an able and experienced hotel man.

Miss May Huntington was recommended by the Board as agent to buy, sell and rent cottages on the Assembly Grounds.

C. D. Grenamyre was granted the livery, barn and draying privileges and Graham Turner the ice privilege.

Mrs. Laura G. Fixen of Chicago was selected to fill the vacancy on the Board occasioned by the resignation of Mrs. Minnie McKeever.

### NEW FLAG POLE.

A flag-pole raising at sun-set on the eve of June 14th, Flag-Day, was an event at Lily Dale that touched the souls of the patriotic. Mrs. Henderson, whose cottage adjoins Mr. Campbell's on Melrose Park, and whose heart is in the welfare of our little forest village, had a handsome flag-pole erected next to her cottage. In commemoration of the honor she invited whom she could perchance see, to be present. A goodly number were present, and as the American colors were sent up and thrown to the breezes a cheer followed it—and cigars followed the cheer. Shortly afterwards a congregation of ladies assembled under its beautiful folds and sang "The Star Spangled Banner" and "The Red, White and Blue." For this she is given a vote of thanks by the unanimous consent of the Lily Dale citizens.

### PICNIC.

On Thursday the Lily Dale school and a few grown-ups, picnicked at Shumla Falls. It was an ideal day, the ride was beautiful. After dinner the crowd hastened to the creek, which is highly picturesque, and being shallow, tempted not only the children and young people but some of their elders to wade in the water. The slippery rock proved treacherous footing, and a few duckings resulted. Aside from that, there were no mishaps, except that a stray cow drank the lemonade which had been left in the shade. But every one felt so good-natured, that the worst thing hoped for here was that she would give sour milk at night. The party returned to the grounds at 5 P. M. tired, sunburnt and happy.—I. M. P.

### ENTERTAINMENT.

The Saturday evening's entertainment at Library hall was a feast for mind and body. The program was quite elaborate—especially in the musical feature. Among the latter were a piano duet by Misses Bernice Baldwin and Ella Richardson; duet for piano and violin, Misses Dayton; vocal duet by Mrs. Waldrick and Bach, and by the former and Miss Florence Davis, whose voice is of rare sweetness; piano solo, Helen Smith; vocal solo, Miss Baldwin; ladies chorus, double quartette. Among the recitations was quite a lengthy one by Miss Florence Davis, a dialectical one by

Mr. Bach, and a few minor ones by a number of school children. Little Bessie Burke entertained with a dance followed by her father in a regular clog dance—both being honored with an encore, as were all of the musical renditions. Lily Dale certainly has talent enough for a first-class vaudeville. A dance followed the entertainment.

### CONFERENCE.

Subject for this Sunday evening is "How Shall we Overcome Fear?"

### NOTES.

A. Campbell spent a few days in Buffalo last week.

Complete program of the camp will be published in next week's SUNFLOWER.

When you come to camp don't forget the Willing Workers' Bazar. Just paste that memo in your hat.

Miss Edith Green spent a few days in Jamestown and then went to Dankirk where she is to make her home for the summer.

Oscar Allen, an old resident, spent a short time on the grounds recently.

Mrs. D. W. Henderson has been having new cement steps put in front of her cottage on Cottage Row.

It is suggested that by feeding the fish in the lakes it will prevent them from consuming each other.

Advance campers have been asking why there are not some benches placed in the parks for their comfort.

A movement is on foot to make Denver a city of lights; and thereupon a Buffalonian suggests to make Buffalo also a city of light. But it remains for Cassadaga Lakes to have the City of Light.

Mrs. Pettengill has secured a wheel chair for "Auntie" Purple and she is as happy as a girl with a new doll, as she can now wheel herself around the room and expects soon to get outside with it.

A movement is on foot to have a German corner this summer with meetings daily. Mrs. Elise Stumpf of Brooklyn being in charge. This will be welcome to many of our German visitors and should bring others.

Mrs. Hannah Sigler has returned for the summer and is stopping with Mrs. Enches.

Mr. and Mrs. Louis Steinbach have arrived and are occupying their cottage on North street.

George Jenks and wife of Michigan, have been visiting at Frank Fuller's. Mrs. Jessie Starr-Hawkes has been visiting her parents, Mr. and Mrs. J. S. Starr at their home on Buffalo street.

Mr. and Mrs. Manchester of Cleveland have been guests at the Leolyn.

Mrs. Addie Reynolds of Buffalo, has bought the Peate cottage on Cleveland avenue and is having it painted and renovated and will make decided improvements in the surroundings.

Among the visitors of the past week were Mrs. Jennie Allen, George Forbes, Frank Cook, C. Hagen, Mr. Bennett of Titusville, Laurel Stone, Fay Johnson, Ed. Shults, W. O. Hall, Josephine Bates.

Two of the Leolyn visitors captured 36 fish the day the season opened.

N. H. Wood of Titusville, has arrived for the season and is occupying his cottage on Second avenue. Mrs. Wood will come soon. He reports that Mrs. Akin has been quite sick with muscular rheumatism.

Quite a little excitement was occasioned by a run of carp in the outlet near the bridge a few mornings ago. Over a dozen, ranging in size up to some that must have weighed 50 or 60 pounds, were plainly visible for some time. Spears, guns and boats were immediately procured and two specimens were landed, the largest weighing 23 1-2 pounds. It is too bad that some arrangements cannot be made to seine them out of the lakes, for by eating the spawn of the other fish they continually deplete the lakes. They represent one branch of German importation that we would have been better without.

The fishing season for muskallonge, black bass, and other game fish opened June 16th and the credit for the first catch belongs to Wm. Brooks of Buffalo, who landed a seven pound muskallonge. Mr. Brooks and wife and Mrs. McNeill having come down in their auto to take advantage of the fishing.

The first dance of the season was held at the Shady Side Park Pavilion on Friday evening, June 16th, and was very well attended not withstanding the heavy rain. We understand a series of dances will be inaugurated under the management of Marion Dalrymple.

Elias Richards is spending a few days at home. He is employed as manager of one of the Independent Leather Company's tanneries at Wellsville. He brought Mrs. Mary Todd back with him. She has been quite sick for two weeks with rheumatic trouble and is now confined to her home.

### Caste Blind.

A school-girl refused to associate with a class-mate because her father kept a saloon. Upon telling this at home the father laughed, and said: "The daughter of my landlord refuses to associate with you, yet she doesn't refuse to wear the clothing purchased with the rent money obtained from me."—This offers an illustration of the shortsightedness of some people. They blindly denounce in others what they are guilty of themselves. Introspection is a much-needed science.

### Parson or Butcher.

A man had a gold ring and cross made into a watch-charm, intimating it to be an insignia of his profession. The jeweler naturally took him to be a specialist on tying the hymeneal knot, and addressed him as "Parson." "Why, I'm no preacher. Don't you know the ring stands for O, and the cross for X, meaning O-X, ox. I'm a butcher."

### Low Rates—Niagara Falls.

Over the D. A. V. & P. R. R. June 18, 19 and 20, good returning until July 14, and good for stop-over at Lake Chautauqua, Cedar Point and Put-in-Bay. Ask agents.

220-2t

THE SUNFLOWER, \$1.00 a year.

### LILY DALE ADVERTISEMENTS.

#### SKIDMORE COTTAGE FOR SALE.

To close the estate of the late T. J. Skidmore, the Skidmore Cottage on Cottage Row, Lily Dale, will be sold at a very reasonable price. The cottage is well built, hard wood finish, bathed and plastered, has carpets on all floors, and some very nice furniture, including piano, two sideboard, roll-top desk, heating and cook stove, etc.

Address, W. H. BACH, Lily Dale, N. Y.

#### Laura E. Conklin

The renowned medium of New York, will give

#### SITTINGS DAILY

from 10 a. m. to 4 p. m. Gives Names of Sitters, also of those passed away.

28 SOUTH STREET, Next to Sunflower Office.

#### FOR RENT.

Good Rooms  
Near Auditorium.

Lizzie Turner, Lily Dale, N. Y.

#### COTTAGE FOR SALE.

Furnished or unfurnished. One of the finest locations on the grounds facing the park. Two minutes walk from the Auditorium, across the street from the Maplewood Hotel. Ten rooms, bath, closets, draws and cupboards built in the walls, has furnace, and acetylene gas plant, with all connections. Three large verandas. Good, dry cellar. Terms, part cash, balance easy terms.

Address Mrs. M. M. JONES, Lily Dale, N. Y.

#### Mrs. Purple's Cottage For Sale.

I wish to sell my cottage across the street from the grocery store and South Park Hotel. Fully furnished and has always been rented. Has large veranda. Two minutes walk to the auditorium. For terms and full particulars address, Mrs. N. B. PURPLE, Lily Dale, N. Y.

#### DE WITT C. HOUGH

Son of the late Mrs. Stoddard Gray, will hold Seances for

#### Full Form Materializations

Sunday, Tuesday and Friday Evenings at 8 o'clock. 28 South Street, next to The Sunflower Office.

#### Rooms and Cottages For Rent and Sale.

Anyone desiring cottages or rooms, for rent or sale, can get full information by addressing, enclosing stamp, or calling on

ELLIE WARREN, 5 North St., Lily Dale, N. Y.

#### SUMMER HOME FOR SALE.

A beautiful summer home, on the banks of the Middle Cassadaga Lake, forty rods south of the entrance to the camp grounds, will be sold on reasonable terms. No finer location for a summer home could be found.

For particulars address,

E. F. HASTINGS, Lily Dale, N. Y.

#### PIERRE L. O. A. KEELER,

A Writing Medium for 25 Years.

Readings by Mail, \$1 and 3 Stamps

Permanent Address,

LILY DALE, N. Y.

## THE LEOLYN.



A fine summer home on the bank of one of the Cassadaga Lakes. The lake on the west side, the primitive forest on the east, and beautiful parks on the north and south. Good boating, fishing and magnificent drives.

Delicious home cooking. Table supplied with the best of everything. Fresh fruit, vegetables and berries furnished by the farmers every morning. Imperial mineral water free to guests.

Write for illustrated booklet.

### FOR RATES ADDRESS

A. C. WHITE, Manager,

Lily Dale, N. Y.

## THE MAPLEWOOD.



The Maplewood, the Association Hotel, will be conducted on a liberal plan, at \$1.50 to \$2.00 per day, with special rates by the week. The best of service will be maintained, and it will be the aim of the management to cater to the comfort and convenience of the guests. The table will be supplied with all the staples and delicacies of the season.

For rates, reservation of rooms, or other information, address,

A. C. WHITE,

Lily Dale, N. Y.

## Jackson Cottage

Newly Papered, Painted and Renovated

Pleasant Rooms, Large Veranda, Centrally Located.

Three Minutes Walk from the Auditorium and Postoffice

### GOOD HOME COOKING

Cooked Meats, etc.

Furnished to Campers at the Kitchen Door, from 5 cents up

We thank all for past patronage and announce that we are better prepared than ever before to cater to the comfort of our guests.

A. H. JACKSON, Prop., 11 Third Street, LILY DALE, N. Y.

## The White Restaurant and Bakery

DAYTON & HALL, Props.

WILL SERVE

Regular Meals at Reasonable Rates. Lunches at all Hours.

All kinds of Baked Goods from our own ovens, fresh every day.

Ice Cream, Ice Cream Soda, Grape Juice, Summer

Drinks, Candy and Cigars.

Good Meals, Cool Dining Room, Prompt Service.



## The South Park House

J. H. CHAMPLIN Prop.

NEAR THE AUDITORIUM.

Large Veranda,

Cool Dining Room,

Bath Free to Guests.

RATES:—\$1.00 to \$1.50; 21 Meal tickets \$5.00; 7 Dinner tickets \$2.00; Single Meals, 25 to 40 Cents.

**LIVERY AND DRAY.** I wish to announce that I have secured a fine line of rigs, and will be prepared to supply the demand for the summer. The Association Dray will meet every train.

C. D. GREENAMYER,

Lily Dale, N. Y.



# METAPHYSICAL.

Conducted by EVIE P. BACH.

## The Light of Wisdom.

There are no dark or dreamy days  
To those who tread love's shining  
ways,  
But all are bright with wisdom's  
rays,  
No fading flowers or autumn rain,  
No wailing winds or desert plain,  
Can give them thought or sense of  
pain.

Not e'en the sere or withered leaf,  
Or quick winds sobbing out their  
grief,  
For summer hours that seem too  
brief—  
Can waste the soul-felt harmonies  
That with our thoughts and feelings  
rise  
When love reveals her radiant  
skies.

The outer and the inner life  
Doth lay aside its ancient strife  
In every soul where love is rife.

BELLE BUSH.

## Multum in Parvo.

A person can expend only so  
much energy physically or psychi-  
cally. A person can exercise his  
faculties intensely on but few sub-  
jects. If he thinks on many, he  
cannot think intensely on any one.  
He may love many subjects but  
none with rapture. Men succeeded  
not in many but in few lines of  
business or thought. A person  
may love one person but not many  
with ecstasy. If one's love is diffu-  
sed, it does not impinge with suffi-  
cient heat on any one to beget a  
reciprocal love. World loving  
humanitarians do not have warm  
personal friends.

Francis Barret, who has spent a  
long life in trying to lift the race to  
a higher plane is now in the poor  
house.

Jesus Christ did not have many  
warm friends—he was too broad  
and diffusive in his love. His life  
was a sad and tearful one. "He  
was acquainted with grief."

So it is and always has been, that  
he or she who does most for hu-  
manity has no warm friends during  
their stay on earth. They are un-  
fortunately constituted for their own  
good on earth. But "their works  
do follow them." The religious  
and political heretics of one age be-  
come the orioned saints of the next.  
As the ties of consanguinity are  
severed by death, an old husband  
and wife love each other more in-  
tensely than ever, and their separa-  
tion is not for long. When one of  
a couple of affinities who have lived  
long in companionship from vigor-  
ous manhood and woman-  
hood till their bodies are bent and  
their eyes are dim and their ears  
are dull and one passes over, few  
realize the sadness of their separa-  
tion. Only the aged can sympa-  
thize and there are so few to ex-  
press it.

The only consolation an old person  
left solitary and alone as a leafless,  
branchless trunk of a tree, is to look  
back on a life spent for humanity  
and say with Milton, "Poor, old and  
blind—the more belong I, Father  
eternal, to thee."

If one's life has not been spent  
for humanity, he may say as tear-  
fully and vainly as did King Lear,  
"I am a poor, old man; as full of  
trouble as of years. But let not  
water drops, women's weapons,  
stain my man's cheeks."

J. C. BARNES, M. D.

## Buddhism not Agnostic or Atheistic.

Prof. T. W. Rrys-Davids Ph. D.  
L. L. D. of University College, Lon-  
don, Eng., Sec'y of the Royal Asiatic  
Society, in an able paper on  
Buddhism refutes the statement of  
Prof Max Muller, by quoting from  
the founder of that great faith.

Buddha said: Five fold is the loss  
of the wrong doer who is devoid of  
rectitude; he is full of anxiety when  
he dies and after death he is reborn  
into an unhappy state of suffering.  
Five fold is the gain of the well-doer  
thru his practice of rectitude; he  
dies without anxiety and is born in-  
to a happy state in heaven.

Another dictum of Buddha—"Never  
will I seek or receive private, in-  
dividual salvation, but forever and  
everywhere will I strive for the  
universal redemption of every creat-  
ure thruout all worlds.

Buddha appeal: "Thou eternal  
one, thou perfection of time, thou  
truest truth, thou changelessness  
of all change, thou most excellent  
radiance, I take refuge in thee."

Altho Buddha forbid the use of  
intoxicating beverages nearly 700  
years before Jesus turned water in-  
to wine instead of into bread, no  
other founder of religion, except  
Mohammed prohibited intoxicating  
beverages and today four hundred  
and sixty millions Buddhists adhere  
to his teachings. Some term them  
"pagans" but this nation, rated the  
foremost of the civilized countries,  
worse than squanders one thousand  
millions of dollars annually and the  
ruin and wreckage caused by the  
use of intoxicants is appalling.

QUAKER.

## Simplicity in Diet.

Why not a simple instead of an  
ornate meal on any occasion?

It is against precedent we shall  
be told; and also that no one can  
afford to take such liberties with  
established customs.

"Established customs?"

Sickness and death are establish-  
ed customs, and yet no one likes to  
be sick, and how many really want  
to die?

But precedent must not be med-  
dled with. The old program must  
be adhered to. Men must labor,  
sicken or die, because men have al-  
ways labored, sickened and died.  
Women must suffer and weep, be-  
cause ages ago the declaration was  
made that there was no other way  
to placate Deity.

There isn't a word of truth in the  
story.

It is the self-seeking self that is  
making all this trouble, telling all  
these lies, and clinging to appear-  
ances and delusions.

The self-seeking self must give  
place to the God seeking self.

Seek first the kingdom of God  
and his righteousness, and all these  
things shall be added.—Eleanor  
Kirk's Idea.

## Japanese Home Spiritualism.

When the father of a Japanese  
family begins a journey of any  
length, the raised part of his room  
will be made sacred to his memory  
during his temporary absence; his  
family will gather in front of it, and  
think of him, expressing their devo-  
tion and love in words and gifts in  
kind. . . . And if he dies on the  
field the mental attitude of the poor  
bereaved towards the never return-  
ing does not show any substantial  
difference. The temporarily depart-  
ed will now be regarded as the for-  
ever departed, but not as lost or  
passed away. His essential self is  
ever present, only not  
visible. Daily offerings and salu-  
tations continue in exactly the  
same way as when he was absent  
for a time. Even in the mind of  
the modern Japanese, with its ex-  
tremely agnostic tendencies, there  
is still one corner sacred to this in-  
herited feeling. You could sooner  
convince an ordinary European of  
the non-existence of a personal God.  
When it gets dusk every bird knows  
whither to wing its way home. Even  
so with us all when the night of  
Death spreads its dark folds over  
our mortal mind.

## Dogmatic Materialism.

The dogmatism in materialism is  
as bad as that of priestcraft. The  
Materialist asserts that there are no  
spirits; that Spiritualists believe in  
a theory simply, and are deluded.  
Such assertions are extremely theo-  
retical, as they are based on purely  
individual conceits or prejudices.  
Nor will they investigate, for fear  
of disturbing their own delusion;  
and when brought to bay, refuse to  
believe—either antagonizing the phe-  
nomena as fraud or antagonizing  
the medium's conditions in such a  
manner that manifestations are im-  
possible.

It is not always spirits that inter-  
fere in the communion between me-  
dium and guide, but most frequen-  
tly environing influences attracted  
to the vibration most active in the  
medium.

Self-control and modesty are often  
boon companions.

## ELECTION FRAUDS.

Conditions Where Women Vote and  
Where They Don't.

Those who are searching for an argu-  
ment against the political rights of wo-  
men are continually pointing to the  
frauds in Denver as an example of the  
workings of woman suffrage.

It is difficult for one to retain one's  
dignity when reading some of the effu-  
sions upon the Denver frauds in their  
relation to woman suffrage, especially  
when we know that women took little  
or no part in them.

If the testimony of those who have  
made a study of these questions for  
years can be taken, the election frauds  
in Denver are as nothing compared  
with those in some of our cities where  
men only vote.

Mr. Rudolph Blankenberg of Phila-  
delphia, chairman of the committee on  
election frauds, says that in Philadel-  
phia there are more than 100,000 fraud-  
ulent names on the voting register; that  
when the polls opened at 7 a. m. one  
ballot box had already been stuffed so  
full of fraudulent votes that it was im-  
possible to get any of the legal ballots  
in; that 142 voters were registered as  
living in one small house not able to  
lodge a dozen; that out of thirty-six  
registered letters which he sent to vot-  
ers alleged to be living at another  
house twenty-nine were returned  
through the mail with the report that  
the persons were unknown there.

Vice outside the election frauds has  
become so flagrant that the Law and  
Order society has been tackling the sit-  
uation, and its executive officer, D.  
Clarence Gibbons, is said to have bro-  
ken up 400 gambling dens and about  
1,000 houses of ill repute. They have  
been making these raids without the  
co-operation of the city police, because  
it was found whenever they told the  
police what gambling dens they were  
going to investigate the gamblers al-  
ways received warning in advance.  
And now a bill has been introduced in  
the legislature forbidding the Law and  
Order society to make any raids with-  
out previously notifying the police.

What adds still more to the terrible-  
ness of the situation in Philadelphia is  
the fact that a majority of the voters  
submit to all this with the patience of  
lambs, while in Denver they are mak-  
ing vigorous efforts to get rid of it.

What is true of Philadelphia is true  
of a majority of our large cities. If  
women were given the ballot today in  
Philadelphia there is not a doubt but  
the whole mass of corruption would be  
laid to them. It would at least show  
the failure of woman suffrage if they  
were not able to eliminate all the cor-  
ruption that has been intrenching itself  
in the very life of the city government  
for years.

Christ's rebuke to the scribes and  
pharisees seems most fitting in its ap-  
plication to these people who are so  
afraid of the votes of corrupt women  
when he says: "Woe unto you, scribes  
and pharisees, hypocrites, ye blind  
guides, which strain at a gnat and  
swallow a camel!"

ELNORA MONROE BABCOCK.

## WHY WOMAN SHOULD VOTE.

She is the First to Suffer From Evils  
of Bad Government.

For all time the family relation has  
been and will be the most essential  
factor for continuing the race and per-  
petuating ideas and institutions that  
are destined to survive. For more than  
any other reason because he is a home-  
maker man needs the ballot. Woman's  
relation to the home as home keeper is  
stronger, finer, closer than man's, and,  
quicker than he, she recognizes the de-  
fects of environment that result from  
bad government. She suffers more from  
neighborhood nuisances, filthy streets  
and insanitary conditions. If the  
schools are defective she is the first to  
know it. If for want of room children  
are excluded from school she grieves  
over it. When an evil influence over-  
shadows the neighborhood she is first  
to feel it. These things often injure her  
and her influence on her family before  
they thoroughly attract the serious at-  
tention of the men.

Men, absorbed ten or more hours of  
the day in business pursuits, are not  
conscious of good or bad government  
except as it touches and passes through  
the home interests. Woman, ever pres-  
ent in the home, is alert to discover and  
realize danger. Is it wise longer to  
withhold the ballot from these home  
keepers who sorely need this safeguard  
to make strong their influence upon the  
growing family?

Is not the ideal home that in which  
the father and mother have equal pow-  
er and where the best characteristics of  
both parents find expression? The ideal  
state is that in which the best charac-  
teristics of both man and woman are  
represented. We assert that the home  
interest is paramount in any good gov-  
ernment and by according woman the  
franchise the continued supremacy of  
the home and the permanency of in-  
stitutions are secured.

CORNELIA K. HOOD.

Don't tell all you hear, and you  
won't be responsible for what has  
been said.

Feeling congenial to a slander ab-  
sorbs it, and makes it a part of the  
hearer.

## D. A. V. & P. R. R.

(Central Standard Time.)

One hour slower than Eastern Time.

No. 1	No. 2	No. 3	No. 4
7:00 a. m.	7:15 a. m.	7:30 a. m.	7:45 a. m.
7:15 a. m.	7:30 a. m.	7:45 a. m.	8:00 a. m.
7:30 a. m.	7:45 a. m.	8:00 a. m.	8:15 a. m.
7:45 a. m.	8:00 a. m.	8:15 a. m.	8:30 a. m.
8:00 a. m.	8:15 a. m.	8:30 a. m.	8:45 a. m.
8:15 a. m.	8:30 a. m.	8:45 a. m.	9:00 a. m.
8:30 a. m.	8:45 a. m.	9:00 a. m.	9:15 a. m.
8:45 a. m.	9:00 a. m.	9:15 a. m.	9:30 a. m.
9:00 a. m.	9:15 a. m.	9:30 a. m.	9:45 a. m.
9:15 a. m.	9:30 a. m.	9:45 a. m.	10:00 a. m.
9:30 a. m.	9:45 a. m.	10:00 a. m.	10:15 a. m.
9:45 a. m.	10:00 a. m.	10:15 a. m.	10:30 a. m.
10:00 a. m.	10:15 a. m.	10:30 a. m.	10:45 a. m.
10:15 a. m.	10:30 a. m.	10:45 a. m.	11:00 a. m.
10:30 a. m.	10:45 a. m.	11:00 a. m.	11:15 a. m.
10:45 a. m.	11:00 a. m.	11:15 a. m.	11:30 a. m.
11:00 a. m.	11:15 a. m.	11:30 a. m.	11:45 a. m.
11:15 a. m.	11:30 a. m.	11:45 a. m.	12:00 p. m.

## SUNDAY TRAINS.

Leave Titusville 7 a. m., Falconer, 9:30; Lily Dale,  
10:00; arrive Dunkirk 10:30.  
Leave Dunkirk 4:45 p. m., Lily Dale, 5:15, Falconer  
6:01 p. m.; arrive Titusville 6:30 p. m.

## SPECIAL SUNDAY TRAINS.

July 2 to September 10, Dunkirk, 9:15 a. m., Lily  
Dale, 9:50, arriving at Falconer 10:30 a. m. Return-  
ing, Leave Falconer, 5:40 p. m., Lily Dale, 6:15, arriv-  
ing at Dunkirk 6:45 p. m.  
July 16 to September 2, Dunkirk 1:00 p. m., Lily  
Dale, 1:34, arriving at Falconer 2:45 p. m.  
Falconer, 11:00 a. m., Lily Dale 11:35, arriving at  
Dunkirk 12:01 p. m.

Central Standard Time is one hour  
slower than Eastern Standard which is  
used by the towns along this line.

Visitors to Lily Dale from the east  
and west can make connections with  
D. A. V. & P. trains at Dunkirk, Fal-  
coner, Jr., Warren and Irvineton. 92-1yr

## VOICES OF THE MORNING.

POEMS BY

BELLE BUSH.

One critic says: This is a book of true poetry—sub-  
jects varied, styles philosophic, sentimental, lyrical  
and descriptive.  
Another says: They show sympathetic feeling for  
nature and humanity, written with technical skill  
and freedom of expression beyond the common.  
Handsomely bound. 779 Pages. Price \$1.00. Can  
be ordered through THE SUNFLOWER Publishing Co.

## FRANK N. FOSTER

## Spirit Photographer

I have had a continuous experience in this phase of  
mediumship for over twenty years, during which time  
I have been successful in obtaining for my numerous  
patrons hundreds of pictures which have been fully  
recognized as correct likenesses of relatives and friends  
who have "passed beyond the veil." In taking these  
photographs by mail I am nearly always able to get  
features which you recognize. Price of sittings re-  
duced.

## ONE DOLLAR AND TEN CTS.

Send your name and address for my Circulars con-  
taining terms, testimonials, etc. Address

FRANK N. FOSTER,

1710

91 Fitchburg Street,  
GRAND RAPIDS, MICH.

## Academy of Higher Sciences

## And College of Fine Forces.

Teaches new and wonderful methods  
of cure. "Fast becoming of world-  
wide fame."—H. Tuttle, Light,  
Color, Electricity, Magnetism, Mind,  
Baths, Its beautiful Diploma con-  
fers title. "D. M., Doctor of Mag-  
netics, can be gained at college or at  
one's home. Books and instruments  
furnished. Send stamp for catalogue  
to

DR. E. D. BABBITT

62 East Ave., Rochester, N. Y.

164-212

## AN ASTONISHING OFFER!

Lock of Hair, Age, Sex, Name, and  
the Leading Symptom, and your  
disease will be diagnosed FREE by  
Spirit Power.

Mrs. Dr. Dobson-Barker,

230 N. 6 St. San Jose, Cal.

761 Golden Gate Ave., S. F., Jan. 19, 1905.  
My Dear Mrs. Dr. Dobson-Barker:  
I am very happy to write you this month that I am  
feeling very good. The last month's treatment did  
wonders for me, causing the pain in my side to  
disappear and my appetite to increase, which caused  
me to gain flesh most rapidly, and I look fine. I have  
never felt better. I am so thankful to you and band,  
and only wish the suffering women all over the land  
could receive these kind blessings which you can give.  
Yours Most Sincerely, Addie Johnson.

## WOULD HAVE BEEN DEAD.

Portland, Iowa Co., Michigan, Aug. 14, 1902  
Dear Friend and Doctor—Mrs. Howard wanted me  
to write and tell you how thankful she is for what you  
did for her. She said she had tried nine or ten doc-  
tors and not one of them helped her. She said she  
WOULD HAVE BEEN DEAD if it hadn't been for Mrs. Dr.  
Dobson-Barker. She gave up and thought there was  
no help for her, and was a night to see. We didn't  
think there was any help for her, as she tried every-  
thing she could think of, but nothing or no one did  
her any good but you. May God bless you and your  
band is her prayer.  
Gratefully yours,  
MRS. A. C. BARNARD.

## Arcana of Spiritualism— A Manual of Spiritual Science and Philosophy.

This book is intended by the inspiring spirit authors to  
be a compendium of spiritual science, embracing life  
here and hereafter, for the use of students of psychic  
laws and manifestations. It has been more than thirty  
years in preparing and contains all that has been re-  
vealed by me through inspiration and gathered by  
research on the subjects it treats during that time.  
Few questions will arise in the minds of investigators  
as to the truth of its teachings. Price, \$1.25, post-  
paid. All orders addressed to HEDSON TUTTLE, Berlin  
Heights, Ohio. 167-1f

## F. Corden White,

Trance, Test and  
Business Medium.

Readings by Mail, \$1 and 3 Stamps.  
Permanent Address, Lily Dale, N. Y.

He who shows neither favoritism  
nor is governed by his prejudices  
is unconsciously just, and will never  
feel the want of sympathy.

## HENSEY & COUGH



Anyone sending a sketch and description of an invention,  
will be promptly advised, without cost, as to its patentability.  
Communications strictly confidential. The Hensey & Cough  
tested book issued on patents, postfree.

Patents taken through Hensey & Cough receive Special  
Notice, without charge, in

## THE AMERICAN INVENTOR

A beautifully illustrated semi-monthly Journal.  
Subscription, \$1.00. All newsmen, inc., a copy.

HENSEY & COUGH, 111 Liberty St., NEW YORK

Office of THE AMERICAN INVENTOR.  
Branch Office, 230 F Street N. W., Washington, D. C.

## Success and How to Win It.

A Course of 25 Lessons on the Science and  
Art of Success, given to Summer Camp Class-  
es and thru "Reason," by

B. F. AUSTIN, B. A., D. D.

Bound in Limp Cloth. Just Out. Worth \$3.50, sold for  
25 cents.

THE JESUITS Their Origin and History  
from authentic sources.  
Principles and aims; their Immoral Teachings; Com-  
pensation of the Order; their Expulsions from vari-  
ous countries; Bull of Pope Clement abolishing the  
Order; articles by Prof. Goldwin Smith and Hon. J.  
Charlton, etc. By

B. F. AUSTIN, B. A., D. D.

Send 40 cts., Stamps or P. O. Order for  
both. THE AUSTIN PUBL. CO.,  
171 GENEVA, N. Y.

## BANNER OF LIGHT

The oldest Journal devoted to the Spiritual Phil-  
osophy in the world.

## PUBLISHED WEEKLY

At No. 204 Dartmouth Street, Boston, Mass., J. J.  
Morse, Editor, aided by a large corps of able writers,  
Terms of Subscription in advance. Per year, \$2.00;  
six months, \$1.00.

In remitting by mail, a post office order on Boston,  
an express money order, or a draft on a bank or  
banking house in Boston or New York City, payable  
to the order of Banner of Light Publishing Co., is pre-  
ferred to bank notes, since, should the order or draft  
be lost or stolen, it can be renewed without loss to the  
sender. All business letters must be addressed to  
Banner of Light Publishing Co., Boston, Mass.



Devoted to Occult and Spiritual Philosophy, etc.  
It has all the prominent writers. Sample Free.

WEEKLY—5 pages—\$1.00 a Year.

THOMAS G. NEWMAN, Editor & Publisher,  
Station B, San Francisco, Cal.

## "REASON"

Formerly "The Sermon," a  
five 48 page monthly.

—EDITED BY—

Rev. B. F. Austin, B. A., D. D.

"THE CANADIAN HERETIC."

New Thought,  
New Theology,  
50c a Year. Send for Sample.

Psychic Research  
Spiritual  
Philosophy.

AUSTIN PUB. CO., Toronto, Can.

## DEATH

## Its Meaning and Result.

DO YOU, as a Spiritualist, Free  
Thinker, or seeker after light  
and truth, desire to know why there  
is not a reliable and proficient tel-  
egraphic line of communication exist-  
ing between earth and the spirit  
world? Do you wish to know who  
are blocking the way of this possi-  
bility and for what purpose? Do  
you wish to know under whose cen-  
sorship all mediums are, which ser-  
vice so limits their possibilities?  
Who it is that blocks the way of  
the grandest discovery of any age,  
becoming common knowledge, to  
gratify a jealous propensity and  
serve a selfish desire? If so, then  
read the greatest book of modern  
times,

"Death; The Meaning and Result,"

by JOHN K. WILSON,

a member of the Pennsylvania Bar.

560 Pages, Illustrated.

Cloth, \$1.25, Postpaid.

## In The World Celestial.

BY T. A. BLAND, M. D.

Is a wonderful book, being a record  
of the actual experiences of a well-  
known literary man, who, while in a  
hypnotic trance, spent ten days in the  
realms where dwell the so-called dead,  
and with his dead sweetheart as his  
guide, made a tour of the heavens and  
hells.

In Best Cloth Bindings With Gold  
Title, Price \$1.00.

## The New Life.



## OBSESSION.

J. W. DENNIS.

I have noted with much interest of late several short articles upon the above mentioned subject, each article only exposing the idea of the individual. None of the writers seems to have had real experience. Now, as I have had some in the matter, I wish to have my views aired if you choose to grant me that privilege.

In the first place let me state that I am somewhat of a sensitive or medium myself but do not use my mediumship except when occasion requires among a social few. Therefore there are times when I am subject to influences that I would not entertain from the spirit side of life, were my powers in continual use.

I hold that a medium of the Lyman C. Howe phase, cannot be obsessed by any other force than the one band that continually obsesses him, and has held him for forty odd years. This fact holds good in the case of any medium that is in continual practice.

Obsessions are of two kinds or more. One medium may be obsessed for a grand and noble purpose and another for the reverse.

Sometimes ignorant spirits attach themselves to a mediumistic person, by holding on to the aura of said person, but they can never fully occupy the body of the medium.

That we are in some cases obsessed by our own ideas I will admit, but that we or I am obsessed by an outside influence, at times I know, and my experience carries me out in this knowledge.

For instance, an Irish woman once called at my front door at mid night. She was a perfect stranger to me. She wished to sell me the photo of E. V. Wilson for half a dollar, and while she kept a continual clatter another voice with an Irish brogue kept up another continual racket of a different nature, evidently a man's voice and telling her to shut up, to get out, etc. I ask some of your wise ones in this matter whose voice was the second one? If she was not obsessed I am no judge of the matter.

Another instance: A woman came to me. She seemed to be about forty. She is now in the New York State asylum for the insane.

She is evidently obsessed by an Irishman's spirit. She is a maiden lady of two hundred lbs, and seems to be quite intelligent. She wished me to rid her of her calamity as she expressed it, so I held a seance for her benefit.

The first question I asked her control was. "Pat, why don't you go to a higher life and not hold on to this poor woman and torment her by your continual presence?" His answer came quick as a flash "I can't sir, I don't know how sir."

Well, after a two hour's seance I found that I could do nothing to dispose this obsession. So I said: "Pat come to me and give that woman a rest."

The next morning at ten a. m. I awoke and could hardly recognize my surroundings. But as I left my house for a walk in the fresh air I met several policeman and then I heard from Pat. He was with me and in great fear that he would be arrested and sent to the "bug house" again.

At times I visit the asylum and if I will allow it Pat will leave his medium and come to me, and she is herself again.

But I do not allow him to stay with me very long; then I tell him to go, and instantly he is with his medium again. Finally the M. D.'s have diagnosed her case as an affection of the back brain, or a mild case of spinal trouble. Well, I will again ask some of our "knowit alls" to explain that to me.

Yet another one of my experiences: I called upon a friend one evening and there I found a little German woman about 20 years of age who was in deep distress; for she told me that she had been sitting in a circle and that a bad spirit had taken possession of her and she could not get rid of him or it.

After half an hour or so, I asked the spirit the object of his tormenting the woman but could get no answer. I pitied the woman as she was not capable of caring for her two children, and her young husband had been advised to send her to the State Hospital.

She kept up a continual weeping; so

I said to the spirit "do let that woman alone and if you cannot rise higher come to me and I will aid you."

He came; I put up with his presence three months. During the time I found out that he had been a German saloon keeper and a member of a Lutheran church on the east side of town.

He had got the idea that as soon as he was out of the body he could go direct to God, and at one time he made the enquiry of me, asking me if I was not God. Finally I got tired of helping him and I sent him on his way upward.

One more case. My story of this last case is this: Our old friend, J. M. Peebles of Battle Creek, wrote me that he had been appealed to by a woman in Ohio to aid her, as she had been completely ruined in body, mind and health by an obsessing spirit. Well, she wrote me and with her letter came a hanger on or obsessing spirit, and I sent him ahead at once by the aid of spirit friends that do that kind of work.

120 Normal Ave., Buffalo.

[There is no absolute obsession. What seems so is but a spirit in discord with Nature seeking protection under the influence or within the aura of a mortal body.—Ed.]

## Write for Booklet.

(Dr. Jordan says in these days it is 100 per cent easier to acquire desired ends than in the old days. And if you doubt it, read the advertising pages of the current magazines.)

Want to be both rich and great—To get a hammer-lock on Fate? Wouldst wear a tile and diamond studs,

Fur-lined coat and all those duds? Wouldst soar above your present plane

To heights that men don't oft attain—Be boss yourself instead of "grind"—

Main squeeze instead of "the man behind?"

It's easy—write for booklet.

Want hair to grow upon your head

Where now your pate is bald instead?

Are you knock-kneed or legs a-bow?

You can't really want them so!

Do you want entree to social spheres?

Want to live a hundred years?

Want to beat the market game?

No matter how high you may aim,

It's easy—write for booklet.

It's all so very simple now—

Rules by mail will tell you how.

Think of the call we have today

Over Webster, Poe and Henry Clay!

Some day, I trow; we'll see an ad:

"A Hunch to Men Who Are Really Bad!"—

Do you want to join the heavenly band—

Get a place in the Promised Land?

It's easy—write for booklet.

—John D. Wells in Buffalo News.

## Harmony Grove Camp, Cal

Harmony Grove Campmeeting Association will hold its annual camp Aug. 6th to 20th inclusive.

The management are endeavoring to make this the best camp in the history of Harmony Grove, having already secured a number of first class workers, with fair prospect for others. This camp is located in a most beautiful grove of "stately old live-oaks" situated 3 1-2 miles west from Escondido, Cal., and is reached by stage from San Diego (34 miles) or by daily train over Santa Fé R. R. to Escondido via Ocean-side, changing cars at latter place.

Announcements will soon be ready to send out. All are welcome and we earnestly desire the co-operation of all who are interested in spreading the truths of Spiritualism.

For further particulars in regard to camp, address

T. J. McFeron, Sec'y.  
528 Fir Street,  
San Diego, Cal.

## Portland, Ore., Excursion.

Also to certain points in Washington and British Columbia at less than half fare for round trip, account Lewis and Clark Exposition. Tickets on sale daily until October 15th over D. A. V. & P. R. R. Ask ticket agent for particulars

220-3t

A purified love is above jealousy.

## PREMIUM BOOKS? YES.

We still have a few.

They are well bound, most of them have gilt tops, and they are something everyone wants to read. They are yours for 25 cents each, one or all of them, when the order is sent with a year's subscription to THE SUNFLOWER.

**SARTOR RESARTUS.** This is Thomas Carlyle's greatest work on the Philosophy of Life. If you have not read it you have missed a treat that you now have an opportunity of enjoying for a very modest sum.

**HEROES AND HERO WORSHIP.** A series of lectures by Carlyle on this interesting topic, given in the inimitable style of the author, and it makes an interesting book; one that is calculated to throw light upon the myths of the present and past. No verbiage is necessary regarding any of Carlyle's works.

**ROMANCE OF TWO WORLDS** by Marie Corelli. One of the most interesting romances ever written and as it deals in a practical manner with many abstruse points in occultism, it becomes more than a story to the student of such.

**THE NEMESIS OF CHAUTAUQUA LAKE,** by Hon. A. B. Richmond. This very valuable historical and psychical story is now out of print with the exception of a few copies left in our hands. As long as they last we will send them as premium books to THE SUNFLOWER at 25 cents each. It is based upon fact, yet in the facts are running lines of psychism that will be of interest to everyone. The publisher of THE SUNFLOWER has read the book through four times with increasing interest in each perusal. It is historical, psychical, thrilling. You want it.

## REMEMBER.

The price of THE SUNFLOWER is not reduced in making these premium offers. It is \$1.00 per year. But for the benefit of our patrons, we agree to sell them the above books at the astonishingly low prices quoted, when accompanied by a year's subscription to THE SUNFLOWER.

Think what a library you can get for \$2.00. First, THE SUNFLOWER 52 times, or equal to about twenty-five ordinary books, \$1.00. Then any of the other books at the prices quoted, or \$1.00 for the entire five.

Take advantage of it today. You will regret it if you do not. It makes no difference if you are an old or new subscriber. Send your order and include a year's subscription to this paper, and your books will be sent by return mail, post-paid. There is but one condition. That is, every order for one or more of these books must be accompanied by a year's subscription to THE SUNFLOWER.

## Vacation Places.

Select a place for your vacation from the list of hotels, farm homes, camp sites, etc., in the Lake Shore's book, "Quiet Summer Retreats." Any D. A. V. & P. agent will give you a copy, or apply to A. J. Smith, G. P. A., Cleveland, O. 220-3t

THE SUNFLOWER \$1 a year.

## The Leading Works of E. D. Babbitt, M. D.

**THE PRINCIPLES OF LIGHT AND COLOR** Superbly issued, royal 8vo, with over two hundred engravings and colored plates. Price \$5.00 "An imposing volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove a great acquisition to Scientific Libraries."—N. Y. Herald.

It seems to me to be the foremost scientific work of this or any other age.—Franklin Smith, Mass. From the Normal Teacher, Danville, Ind.: "We believe that a new world hitherto unknown to medical men is here opened up."

**RELIGION** as revealed by the Material and Spiritual Universe. No work upon the same subject has ever exceeded in interest this book of almost inestimable value. E. J. Wilburn, M. D., said, "I have read several works, some of which are worth many times their weight in gold, but Babbitt's Religion, in some points, far transcends them all." Price, Cloth, \$1.00; Paper 50c.

**HUMAN CULTURE AND CURE.** In six parts, five parts being already issued. Each part postpaid.

**PART I.** The Philosophy of Cure, including Methods and Instruments, \$2.50. **PART II.** Marriage, Sexual Development and Social Upbuilding, \$2.50. **PARTS III and IV** in one volume; \$1.00. Part III treats of Mental and Psychological forces; Part IV of the Nervous System and Insanity.

"This work discloses for the first time the chemical mystery of mental phenomena, throws the first clear light upon the nature and processes of hypnotism and all kindred psychological phenomena which have never before been explained or understood. The subject of Phreno-physiology alone is of priceless value as enabling us to understand our fellow beings around us."—Prof. W. C. Bowman.

**PART V.** The Bodily Organs, their Diseases and the Remedies for their Cure, \$1.00. "I have just completed the reading of Dr. Babbitt's Human Culture and Cure, Part Fifth, and unreservedly say that it is the most wonderful book on natural methods of cure that I have ever had the pleasure of reading."—Don. G. Husted, D. M., graduate of the Buffalo University and Principle of the Husted Institute of Chromopathy, Rochester, N. Y.

**Health and Power.** Brief natural treatment for 110 diseases. Price 35c. "Worth its weight in diamonds." **SOCIAL UPBUILDING.** Including the Co-operative System and Ennoblement of Humanity. Paper 15c.

**A HIGHER SCIENCE OF MIND AND OF MENTAL CURE,** and its Relations to the Material World, an interesting little pamphlet 5c. Any of the above books can be had at this office.



**Cures Loss of Manhood, Varicocele, Atrophy, (wasting) and that terrible drain to the system—Weakening Discharges brought about by youthful indiscretions, and excesses in after years, resulting (if not cured) in Mental and Physical Decay, and Death. Send Ten Cents for the Doctor's book telling all about these troubles and his New Cure—a liquid medicine to be applied externally with a pad and bandage, which has so far been prescribed in thousands of cases without a failure to cure, some were stubborn but finally yielded, which shows a cure is certain no matter how difficult or long standing a case may be. Address, DR. R. P. FELLOWS, Vineland, N. J.**

Say you saw Ad. in this paper, give name of paper.

**ASTROLOGY.** THE ONLY SURE GUIDE TO SUCCESS.—Ormsby's Simple System of the Planets and the Zodiac, cost only \$12.00. READ Prognosticating the future. A guide in Business, Speculation, Health, Marriage, Weather, etc. \$1.00. Send for free copy of The Star Chamber Herald, Monthly, only \$1.00 a year.—Valuable Lessons in Astrology, Astrology, Occultism, etc. Questions answered. THE ORMSBY COMPANY, 52 Auditorium, Chicago, Ill.

## BOOKS AND PAMPHLETS

—BY—

**Moses and Mattie E. Hull.**

## WHITEWATER, WIS.

**Our Bible; Who Wrote it? When—Where—How? Is it Infallible?**

A Voice from the Higher Criticism. The latest of Moses Hull's books, with portrait, 42 pages. While this book furnishes a more definite inside knowledge of the Bible and its contents, how and when it was made, and how it is to be interpreted than any other book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibles and religions. Everyone needs it as a hand-book of definite knowledge of Bibles—their origin and contents. Price, post-paid, \$1.00. A small edition has been printed on thinner paper, which will be sent post-paid for 75 cts.

**Encyclopedia of Biblical Spiritualism, With Portrait of the Author.**

This is one of the most entertaining books that ever came from the pen of Moses Hull. It contains references to several hundred places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Besides this, it contains a brief sketch of what is known of the origin of the books of the Bible. Ministers, doctors, lawyers, judges, congressmen and senators read and grow enthusiastic over this book. This Encyclopedia will work a revolution in Bible interpretation. Price, post-paid, \$1.00.

## Two in One.

A volume of nearly 500 pages, with excellent portrait of the author. There is more Spiritual, Scientific and Historic argument for Spiritualism in this book than any other Moses Hull ever wrote. It contains stores of argument which cannot be gainsaid. Price, post paid, \$1.00.

## The Hull-Jamieson Debate.

The Greatest Debate ever held on Spiritualism. Between Moses Hull, President Morris Fruit Institute, Whitewater, Wis., and W. K. Jamieson, Secretary of the National Liberal Party, Cincinnati, O. Portrait and brief auto-biographies of the disputants, 42 pages. This debate, held at Lily Dale, N. Y., July 10-25, 1901, contains 32 speeches of from 30 to 40 minutes each, in length. It contains the greatest store of facts and arguments on every side of the great question of Spiritualism that can be found in any one volume in the world. It is a high-toned Polemic discussion, and in no sense of the word, a fight or quarrel. Price, post paid, \$1.00.

## The Christs of the Past and Present

or, A Comparison of the Christ Work or Mediumship or Biblical Messiahs, and the Conditions they required, with Similar Manifestations in Modern Spiritualism. A revision and enlargement of "Jesus and the Mediums." A careful comparison of the Spiritualism and Mediumship of the Bible with that of today. By Moses Hull. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of modern mediumship. It also shows that all the manifestations throughout the Old and New Testaments were under the same conditions that mediums require today; and that the coming of Christ is the return of mediumship to the world. Price 15 cents. A few bound in cloth, 25 cents.

## Joan, The Medium;

or, The Inspired Heroine of Orleans. By Moses Hull. This is at once the most truthful history of Joan of Arc and one of the most convincing arguments on Spiritualism ever written. Victor Hugo said: "Joan of Arc was the only person who ever had control of an army at the age of 15 years, and the only general who never made a mistake." No novel was ever more interesting, no history more true than this pamphlet. Price, cloth covers, 25 cents, paper 15 cents.

## The Spiritual Alps and How We Ascend Them;

or, A few thoughts on how to reach that altitude where the spirit is supreme and all things are a subject to it. With portrait. By Moses Hull. Just the work to teach you that you are spiritual being, and to show you how to educate your spiritual faculties. Second edition just published. Price, bound in cloth, 35 cts.; in paper covers, 25 cents.

## The Spiritual Birth; or, Death and its Tomorrow.

The Spiritual Idea of Death, Heaven and Hell. By Moses Hull. This pamphlet besides giving the Spiritualistic interpretations of many things in the Bible never before given, explains the heavens and the hells believed in by Spiritualists. Price, 10 cents.

## The Old and the New;

or, The World's Progress in Religious Thought. In this pamphlet Moses Hull shows the advancement of the world from its infancy to the present maturity. Price, 10 cents.

## Swept Away.

A sermon by Moses Hull on some of the sins of our age, in which the "Refuge of Lies" heaped up as reasons for sinful legislation has been "Swept Away." This pamphlet should be read by every one interested in the condition of our country and how to improve it. 32 pages. Only a few left and not to be repeated. Price reduced to 5 cents.

## All About Devils;

or, An Inquiry as to whether Modern Spiritualism and other Great Reformers came from His Satanic Majesty and His Subordinates in the Kingdom of Darkness. By Moses Hull. 60 pages. Price 15 cents.

## Talmagean Inanities, Incongruities, Inconsistencies and Blasphemies.

A review of Rev. T. DeWitt and Rev. Frank DeWitt Talmage's oft repeated attacks on Spiritualism. This is not dry argument; it is learned, logical and witty. It is filled with just such arguments as are needed to meet the stock arguments that are used every day to kill Spiritualism. Moses Hull shows that every one of the Talmagean arguments has a sharper edge to be used against themselves than the one they use against Spiritualism. 45 well printed pages. Price, 10 cents.

## Spiritual Songster.

By Mattie E. Hull. Fifty-eight of Mrs. Hull's sweetest songs, adapted to popular music, for the use of congregations, circles and families. Price, 10 cents, or \$6.00 per hundred.

## Wayside Jottings.

Gathered from the Highways, Byways and Hedges of Life by Mattie E. Hull. This is a masterfully neat book of selections from Mrs. Hull's best poems, sermons and essays, and contains a splendid portrait of the author; also, a portrait of Moses Hull. Price, neatly bound in English cloth, 75 cents.

# Spiritualist Badge

## The Sunflower Jewelry.

## READING OF THE EMBLEM.

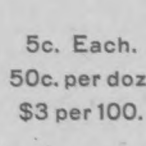
The center of the design represents a human face, the highest type of intelligence; the face is encircled by the band of darkness symbolizing the ignorance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others. As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.



BADGE PIN, \$1.50



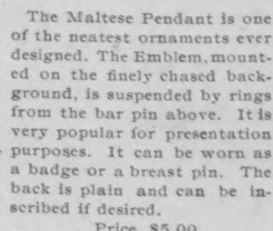
LAPEL BUTTON, \$1.50



CELLULOID PIN, 5c. Each. 50c. per doz. \$3 per 100.



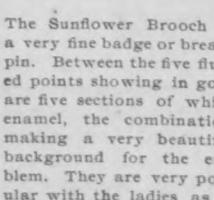
MALTESE PENDANT.



Price, \$5.00



MALTESE WATCH CHARM.



The Sunflower Brooch is a very fine badge or breast pin. Between the five fluted points showing in gold are five sections of white enamel, the combination making a very beautiful background for the emblem. They are very popular with the ladies as a brooch or breast pin. Price, \$4.00



SUNFLOWER BROOCH.

## FOR SALE BY

The Sunflower Publishing Co.,

Lily Dale, N. Y.



MISCELLANEOUS.

Effort of Church to Keep Step with Progress.

The church is certainly making its claims for notoriety felt to a degree that demands attention. Whether the uniqueness of its doings are indications of a general readjustment of ancient beliefs and superstitions to saner and more common-sense teachings and practices—who can say? It looks as if much of what was formerly considered necessary adoration of clerical cloth had passed away, and that preachers were being judged by the standards which have formerly been applied to mere men.

A forcible example of this has been furnished by a young woman living only two counties remote, who had her pastor arrested for slander, because he attracted her in a sermon. The theme was dancing, and from certain insinuating utterances the young woman felt that her actions were being questioned and her motives distorted. So the preacher has been haled into court, and is now awaiting trial for slander.

In a village, not a thousand miles from Columbus, one of the brethren, whose religious zeal outweighed his caution, prayed that every household in the village that did not embrace religion might be visited by death. The good brother was almost mobbed by his angry neighbors. If he had used the same language twenty years ago he would have had his wish supported by many "amens."

Out in Illinois, at Waukegan, the congregation is divided concerning the usefulness of the pastor in that field of labor. One faction wants the pastor to remain, the other is certain that it would be to the interest of the church to have him leave.

Recently all heard him preach, but when he announced a hymn, the leader of his opponents rose and called for a different one. The choir followed the preacher, and most of the congregation sang the opposite song. The contest lasted fifteen minutes, the congregation drowned out the choir by sheer force of lung power. This certainly seems a most material way of settling a religious controversy, but it may be only another indication of the day and age.

Nor is the modernness confined to the rural districts. Last Sunday Rev. Francis Patton of Princeton Theological Seminary said:

"I hate to see a cold-blooded, right-living rascal, who has his \$40,000,000 and can teach Sunday school regularly and drive his hard bargain every week, always keeping just within the range of the law. If I were asked what I thought of such a man, I would say he was lucky not to be in jail."

X-rays are not needed to reveal the person of whom Rev. Patton was speaking. Indeed, any photographer might be proud of an ability to furnish so correct a likeness.

Again, we are informed that New York is to have a real German beer garden, patterned after the Cafe Deutscher Ast of Berlin. High-class music will be the principal attraction. Beer and sandwiches will be served to those who may be hungry or athirst, but no disorder will be tolerated. Thirty-four prominent New York men are back of the enterprise, among whom are Bishop Potter, Coadjutor Bishop David H. Greer, Rev. Ernest M. Steves, Seth Low and others. Bishop Potter was the originator of the enterprise.

Verily, the world moves, and the church seems to be determined to move right along with it. It may make mistakes and shatter some ancient ideals, but the spirit of progress which seems to be permeating things ecclesiastical must be admired.—Columbus Press-Post.

To the Generous Hearted.

In looking over the copy of your paper sent, I am glad to find our friend, Mrs. Lillie who has been missed so long in this state is still on deck, and lecturing each Sunday in Los Angeles.

Good old Moses Hull and Mattie are still doing their work and H. D. Barrett is laboring faithfully and loyally for the upholding of the N. S. A.; but what is the matter with the moneyed Spiritualists thruout the U. S. that they have to be hammered at so persistently to do their duty and practice the very precepts they claim as Spiritualists to uphold.

Are they enjoying a Rip Van Winkle sleep? There will come an awakening sometime and it may be with irreparable regrets.

The Mediums Relief Fund of the N. S. A. is doing a great and good work. You should have seen the gratitude expressed by one of our oldest and most worthy mediums a short time ago, who was expecting to be carried to Blackwells Island in New York harbor, when at the last moment the secretary of the N. S. A. stepped in and said one of our mediums should not be sent there for support and so aided him and placed him where he could have the companionship of Spiritualists and be made comfortable in his old age.

Those mediums who stood in the front of the battle in the early days of mediumship when it was considered almost a punishable sin to proclaim it, are the ones who most need and are the most deserving of help.

We have in Massachusetts a "Waverly Home" bought years ago for the express purpose of protection for our old mediums. Year after year money has been solicited for the payment of the mortgage and year after year our old mediums are passing away, some in abject want and suffering and yet the Home remains closed. I have in mind a dear old lady who in the last few years of her life was buoyed up with the hope that soon the Home would be opened and she find a resting place there, but last year she passed to a home in spirit life without seeing her hopes realized.

People at this camp have given in a half-hearted way because they have grown tired of giving and seeing no returns for their money. Many feel that the Home should be opened and the mortgage left standing that some good may be done before all the older mediums are gone; that people will give more freely and the debt be sooner cancelled than by the present method, and while they are thinking it over and talking it up our mediums are one by one passing to spirit life until but few of the pioneers are left.

Truly it has been said, "Spiritualists do not properly care for their poor, the work of giving and doing falls on a few." Oh, that we had a Rockefeller among us, I hardly think we would stand upon punctilios under such conditions.

AUGUSTA F. TRIPP.

Onset, May 16th, 1905.

Low Rates to Baltimore, Md.,

Over the D. A. V. & P. R. R. July 2, 3 and 4, account of Christian Endeavor meeting. Tickets good until August 31. Particulars from agents. 220-2t

A Spiritualistic Sermon.

Enclosed a clipping from the Baltimore American—a sermon from Dr. Austin, which are now being published weekly, and read by 70,000 people.

D. FEAST.

In his lecture at the First Spiritual Church, Franklin street, near Fremont, last night, Rev. Dr. B. F. Austin chose for his subject "Immortality." He said, in part:

The one great need of humanity is truth, and no other truth is so important to man as that which reveals man to himself and shows him the powers and possibilities of his being and his relation to law. A belief in immortality is of immense value to every man. A knowledge of immortality, if such is available, must be of priceless worth. Even a belief adds one thousandfold to the nobility of a man's conceptions of life, increases the meaning of all human experiences and holds out a prospective destiny to man full of hope and inspiration. The ethical value of a belief in immortality has never been duly appreciated. The man who believes he is to live hereafter, that the future life is an orderly sequence from this, must find in this belief a powerful motive to regulate his conduct according to the laws which nature prescribes. Some have taught immortality as a part of divine revelation, but this is quite unsatisfactory to the larger bulk of mankind who believe, perchance, in some other divine revelations, and to the man also who does not believe in any revelation and rejects the idea as impossible. Others argue it from the hopes and aspirations of the soul. Others still, from the greatness of man's spiritual powers and the short period our earth life affords for their development. Others, still, claim a present consciousness of immortality, a firm, unshaken conviction deep in

the human soul, that no disaster to the human body can ever eclipse the life principle.

Can immortality be scientifically demonstrated? We do not see how it can. The fact of the continuity of life after death can be demonstrated—or all the great religions of the world must be false, since they all recognize communion with those who were once mortal.

Early Christians believed that this doctrine of the continuity of life after death, which being proven, would establish in most minds a deep conviction of the soul's immortality, was a demonstrable and a demonstrated fact. Jesus showed himself alive after his passion; so did the saints who rose at that time; so did Moses and Elias; so did the prophet who appeared as an angel to John in Patmos; so did Samuel to Saul.

This belief—knowledge, we should say—turned timid cowards into heroes, because the staple article of apostolic preaching gave Christianity its enthusiasm and its heroic and self-sacrificial spirit and helped to propagate it through the lands and through the centuries.

Today the multitudes doubt the immortality of the soul; scientific scepticism denies it—even the faith of the Christians is weak and lifeless. Dr. Clark, a Presbyterian minister of Detroit, said in a sermon not long ago that millions of Christians in America doubted the immortality of the soul.

Why? Because, first, of a mistaken notion that the miracles of New Testamental Christianity were intended to suffice for all ages and all lands, whereas they were demonstration of spirit power to be repeated through the ages.

Second—Of the weakened force of testimony, given thousands of years ago, as contrasted with the testimony of living witnesses of the same truth. Traditionalism can never supply the place of present-day demonstration. Jesus taught his followers to pray for daily bread—not feed upon the remnants given to others in a former age.

Third—Of the blind prejudice of the masses today who refuse to investigate the present-day proofs of life's continuity and of the "communion of saints."

Buffalo Notes

N. H. EDDY, Correspondent.

Sunday, June 11th, morning and evening service at First Spiritual Church, Prospect avenue and Jersey st., services were conducted by Lyman Howe and his guides in an able and interesting manner. The topic of the evening was "Spiritualism," the science of life that makes no mistake. Religion makes many, but science is knowledge and cannot err. The guide spoke relative to the facts and manifestations of Spiritualism. The lecture was listened to with marked attention.

Dr. Wm. Lockwood gave a very interesting lecture Wednesday evening June 7, at Temple on the wonderful phenomena of the blood and its circulation. Dr. Lockwood has a thoro understanding of the human anatomy and the ability to express his knowledge to others.

Mr. Wm. D. Noyes and wife, who have lately been laboring in Rochester, N. Y., in their line of mediumship, made a short visit to Buffalo, while enroute west to other fields of labor.

Patrons of SUNFLOWER in Buffalo I trust will not forget to come and hear Lyman C. Howe, the veteran worker in the field of Spiritualism, June 24th. That day will be the closing service of this season. Meetings to open again in September.

Dr. Wm Lockwood gave a very instructive lecture Wednesday evening at the Temple. Subject: "The wonderful phenomena relative to the gestative principles of life." Dr. Lockwood is a very able student in the philosophy of life and nature.

Mrs. Addie Reynolds of 250 Virginia st., who has for past two years occupied the Peate cottage on Cleveland avenue at Lily Dale, has recently bought the property and expects soon to be at the Dale for the season. Her many friends will be glad to greet her in her new home. Mrs. Reynolds has a very pleasing manner and is well liked by those who know her. She is a staunch advocate of the truth.

One may be holy and yet not whole.

Get a Copy of the Lake Shore & Michigan Southern Ry's book, "Quiet Summer Retreats," from the ticket agent or A. J. Smith, G. P. A., Cleveland, O.—220-3t

To advertise an article beyond its merits is misrepresenting it. This is equal to extorting money under false pretenses at every sale, an act punishable by law, but not carried out because the universal practice makes the offense stronger than the law.

Make a man believe he has a virtue, and he will feel a desire to exercise it.

SPECIAL NOTICES.

GREAT SPIRITIST & ASTROLOGIST

Myrtle Hyde Darling, 26 B. Shepard St., Cambridge, Mass. Horoscopes, or eight questions answered, \$1.00. Tests, 10 cts. Character Readings by Solar Biology, 20 cts. Send birth hour, day of month, and year.

MRS. H. BYROM NORTHRUP

Clairvoyant and Healing Medium. Free Diagnosis. Send 6 two-cent stamps and lock of hair, date of birth. Clairvoyant Readings \$1 253\* 1920 Niagara St., Buffalo, N.Y.

FREE! Three months' subscription to a splendid eight-page Occult Journal and sample copies of 150 leading magazines and newspapers sent FREE on receipt of ONE DIME to pay postage. International Subscription Agency, Lawrence, Kans.

Internal Remedy for Piles.

A magnetized remedy that will cure the most obstinate cases of very long standing.

One Month's Treatment for One Dollar Address MAGNETIZED REMEDY CO., Lock Box 350, New Brunswick, N. J. 210-1y\*

MRS. O. W. GRANT READINGS BY MAIL.

Five questions answered for 50c and one 3-cent stamp. Full life readings \$1.00 and two 2-cent stamps, 670 Main St., Hotel Victoria, Buffalo, N. Y. 206-257\*

Agents Wanted.

Responsible Agents Wanted to handle our line of fountain pens, both ladies and gentlemen. With a fair amount of energy, \$5 and \$10 a day can be made between now and the holidays. Full particulars sent upon request. Exclusive territory given. Write to day. ADDRESS the Selden Pen Mfg. Co., 140 Nassau street, New York. 211t

The Light of Reason.

The latest sacred song in sheet music, especially adapted for the home, the uplifting of Spiritual Circles and services. English and German. Price 25c a copy, 3 for 50c. \$1.50 per dozen. Send to George J. Drews, 35 Marion Ct., Chicago, Ill. 200-1y\*

School of Spirit Mediumship

We work exclusively in the light; can develop you in from one to six weeks. Write for particulars and testimonials.

Rev. Cora Benton, Wm. F. Benton, MEDIUMS, 201-23 1714 Adams St., Toledo, O.

Mrs. L. Evelyn Barr, TRUMPET AND TRANCE MEDIUM.

Communications through trumpet in the light. Business advice and diagnosis of disease.

364 West Ave., Buffalo, N. Y. Bell Phone. 191-tf

HYPNOTISM.

We have a few of our \$5.00 Courses left and will sell them as long as they last for 25c, sent prepaid. We will refund your money should you order reach us after our supply is exhausted.

NEW MOON PUB. CO. Fort Dodge, Iowa.

MILLER'S MAGIC MIRRORS

Also known as the Black Mirror; is a quick successful developer of Clairvoyance at any age. Lights and clouds appear in first sittings. They are chemically treated and powerful. Endorsed by leading mediums. Testimonials on application. Price \$2.00. Are you successful in life? My Horoscope will tell you what you are fitted for. Both Spiritually and Practically. Send date of birth and where born. Price \$1.00.

W. H. MILLER, P. O. Box 169, Canton, O. 179-tf

YOUR FORTUNE (typewritten and sent FREE if you will send your birthdate and three stamps for mailing expenses. I have astonished thousands with my wonderfully correct reading of their life, past and future. I correctly reveal your future love affairs, business success, marriage mate, etc., and give advice on all affairs. Address: SHAGBEN, Box 2152, San Francisco, Cal. 218-3t

POOR MEMORY

positively cured at home by means of Dr. Lundquist's System of Memory Training. Dr. Lundquist is a mind specialist; his systems cure mental defects and he can prove it. Send ten cents for circulars and sample copy of HUMAN CULTURE, a \$1.00 monthly which treats of the laws of life, love, talent, money-making, character reading, self-improvement and soul culture.

HUMAN SCIENCE SCHOOL 130 DEARBORN ST. CHICAGO, ILL.

Branch Managers Wanted

To handle an edition of the Cupid's Messenger Co-operative Marriage paper in the Southern and Middle Western States, also in New England States. We furnish them to you, with your address as publisher; \$100 a month net profit; do not let this opportunity slip by you, but write to us for our confidential terms to branch managers. Mail order dealers preferred. Address SPECIAL INTRODUCTION CO., box 121, Oakland, Cal.

MEDIUMS' AND SPEAKERS' DIRECTORY.

Mediums and speakers frequently lose engagements because people do not know where to find them. To avoid this have your name and address listed in this directory, under the proper heading. Price, \$1.00 per year—payable strictly in advance. These booklets with a star will attract business.

TEST MEDIUMS

F. Gordon White, Lily Dale, N. Y. \* C. Walter Lyon, 794 8th street, Oakland, Cal. Miss Ella C. Preston, 1203 Morgan St., St. Louis, Mo. Mrs. O. W. Grant, 820 Main Street, Buffalo, N. Y. Mrs. Edith McCrosman, 202 East First Ave., Columbus, O. Mrs. Elizabeth J. Demorest, 300 Anderson St., Allentown, Pa.

HEALERS

Mrs. Mattie Recker, 140 Hicks St., Utica, N. Y. Mrs. Dr. Dolores Barker, 210 N. 6th, San Jose, Cal. Dr. J. S. Loucks, Stoneham, Mass. Mrs. A. A. Crawford, 333 E. 2nd, Jamestown, N. Y. Dr. Jacob Swanson, 1728 Clinton, Minneapolis, Minn.

LECTURERS

Moses Hall, Whitewater, Wis. \* Mattie E. Hull, Whitewater, Wis. \* Hugh H. Moore, 120 W. 12th St., New York City. SPIRIT PHOTOGRAPHERS

Dr. W. M. Keeler, 1941 Rockwood, Washington, D. C. A. Normann, 2721 Elliott Ave., Minneapolis, Minn. Frank N. Foster, 91 Pittsburgh St., Grand Rapids, Mich.

ASTROLOGERS

N. H. Eddy, 83 Prospect Ave., Buffalo, N. Y. Captain Geo. W. Walcott, box 201, Denver, Colo.

TRUMPET MEDIUMS

Mrs. S. E. Pemberton, 407 Hancock St., Peoria, Ill. Frank McKinley, 1299 Marquette Ave., Toledo, O. Cora H. Moore, 120 W. 12th St., New York City.

MATERIALIZATION

Cleon B. Nichols, Andover, O.

Two Cottages For Sale.

Centrally located on grounds. Cheap—\$200 and \$325. For particulars and terms address 930 N. Main St., Jamestown, N. Y. 208tf

Pahlavi Cartomancy



54 Cards  
IS MORE AND BETTER THAN A MERE FORTUNE TELLING SYSTEM  
In Your Colors

LEARN Card Reading

NEW PAHLAVI SYSTEM, Educational, Scientific, Interesting, Profitable

Send for PAHLAVI CARTOMANCY, a 60-page book of instructions beautifully illustrated in colors, showing each PAHLAVI CARD and what it means. The book tells you how to read Pahlavi cards with remarkable accuracy, and is the only book of its kind published. Sent postpaid to any address for 25 cents. Write for it today. It's worth having.

The cards are beautiful, duplex enamel finish, and are so novel they carry 72 patent claims and 17 copyrights.

54 cards in a pack, sent upon receipt of 50 cents.

Many people make a profitable business out of card reading, especially at church fairs, picnics, parties, etc.

Write for particulars and sample card sent free, or send 75c for pack of cards and book of Cartomancy instruction.

Agents and dealers make money selling our goods.

PAHLAVI CARD CO., 362 Houseman Bldg., Grand Rapids, Mich. 1

MRS. M. E. LANE

Psychic.

Successful instructor of the laws of Health and Strength by Nature's Magnetic Methods, or medicine if necessary. Readings (by mail) \$1.00. Business advice or diagnosis. Send name, sex and own handwriting.

218 Virginia St., Buffalo, N. Y.

DR. J. S. LOUCKS

Is one of the oldest and most successful Spiritual and Magnetic Physicians. His cures are marvelous; his examinations are free to all who send him name, age, sex and lock of hair, and 6 cents in stamps. He doesn't ask for leading symptoms. He treats nervous exhaustion of both sexes with wonderful success, at reduced prices. A trial will convince you. His practice extends all over the land. He cures you in your own home. Address,

J. S. LOUCKS, M. D.

Lock Box 1208, Stoneham, Mass.

Beautiful Holiday Books.

What is more appropriate for a gift than a good book? Among the most charming volumes of poetry and song are the two volumes by Emma Rod Tuttle, whom Epes Sargent said was "the poet of the New Dispensation."

FROM SOUL TO SOUL. ASPHODEL BLOOMS.

They are beautifully printed and bound. Price for each \$1.00 postpaid. Address,

HUDSON TUTTLE, Publisher, BERLIN HEIGHTS, O.

The Uncle Sam Stamp Box.

The Stamps are carried in a neat, metal box, wound on a cylinder, between two sheets; they can be stuck to the letter, or to each other, and a simple movement of the thumb feeds them in or out without handling.

AGENTS WANTED. Price 25c. Uncle Sam Novelty Co., Dr. Lily Dale, N. Y.

50 YEARS' EXPERIENCE PATENTS

TRADE MARKS, DESIGNS, COPYRIGHTS &c. Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers. MUNN & Co., 361 Broadway, New York. Branch Office, 235 F St., Washington, D. C.



## LIGHT FROM EVERYWHERE



This department is conducted to enable Spiritualists and Public Workers to keep in touch with each other and with the work. Send us notices of your engagements or any other items of interest. Officers of societies, send us reports of your meetings, entertainments, what speakers you have, your elections, reports of annual and other business meetings, in fact, everything you would like to know about other societies.

Write reports with typewriter or plainly with pen and ink. Never use a pencil or write on both sides of the paper.

Make items short and to the point. We will adjust them to suit the space we have to use. A weekly notice of your meetings written on a postal card would look well in this column.

Always sign your full name and address to every communication; not necessarily for publication, but as a guarantee of good faith, "correspondent" or "subscriber" gives no clue to the author. The printed article can be signed that way if you wish it but we must have your name for our own information.

Manuscripts will not be returned unless stamps are enclosed for return postage. If not used they will be retained thirty days and then destroyed. Retain copies of poems as we do not return them if we can not use them.

Suggestions for the improvement of the paper are invited.

THE SUNFLOWER PUB. CO., LILY DALE, N. Y.

The Vermont State Association holds its quarterly meeting at Montpelier, June 23-25.

For latest revelations of things spiritual, read THE SUNFLOWER. Less circumlocution and more thought is our method of instructing readers.

E. W. Sprague writes, among other matters from Jamestown: I want to congratulate you on the clean spiritual paper you are publishing. It is lovely. I feel proud of it, and can say it without flattery to anyone. Wherever we find it in the homes we visit it is highly appreciated.

Corr. of Excelsior Springs, Mo., writes under date of June 6th: At Castle Rock last evening Mrs. Holman provided a very interesting entertainment for her guests. Mrs. McHenry's psychic tests were the chief attraction. Mrs. McHenry is a clever artist in this particular line.

The Western Wisconsin Camp Association holds its annual Camp-meeting in Unity Park, Wonewoc, Wis., August 5th to 27th inclusive. This is one of the most beautiful camp grounds in the north west; it is constantly being improved; those who contemplate visiting this camp will be pleased to learn that a new auditorium will add to the pleasure and comfort this year. A splendid program; talent the best. Programs will be ready for distribution last week in June. For particulars and program, write M. M. Blish, Sec'y, Wonewoc, Wis.

Transitions: Mrs M Russell, Chicago.—Henry Upsall, Chicago.—Mrs E Scarlett, Cambridge, Mass.—D Thayer, Manchester, N. H.—A W Sprague, Boston.—Mrs E H King, Sacramento, Cal.—Mrs Sally Ballou, Buffalo.—Mrs O Hatch, Elmira, N. Y.—Mabel E Goucher, Detroit.—Elizabeth Wild, Council Bluffs, Iowa.—W Stinson, Toledo, O.—Hugh C White, Grand Rapids, Mich.—Miss Marg. McClintock, Titusville, Pa.

Our correspondent of The First Society of Spiritualists of Syracuse, N. Y., writes: Again we have settled down to our regular routine of weekly services, tho the effects of the great convention is still on, with good results, however. At our annual election the following officers were elected: H. E. Devoe, president; Alfred Underhill, vice; Mrs. Addie Cooper, secretary; A. F. Knische, treasurer. Our trustees are Leonard McDonald, A R Cooper Mr. Melcher, Miss Carrie Faulkner and Mrs. Frank Ballard. Mr. E. G. Reiley was made an honorary member on account of his past faithful services.

Mrs. Dr. Dobson-Barker of San Jose, writes: Rev. Allyn Franklin Brown, who has resided on a ranch near Los Gatos, Cal., for the past 16 months, has again taken up the work for Spiritualism. Mr. Brown is known from the Atlantic to the Pacific Ocean, as organizer of societies and state missionary. He is now with the First Spiritual Union of San Jose, Cal., for the month of June. As usual he is arranging for meetings every evening to try to increase the membership of the society and teach the beautiful truths of our philosophy. Many of the people here are pleased with this work of question meetings he always interests thinking skeptics wherever he goes. Among the new things that he is ever ready to suggest, is

the printing of a neat little program of the month's work. Any society wishing his services can address him at 230 N. 6th., San Jose, Cal., during the month of June. On Monday Mr. Brown was called to officiate at the funeral of Chas. Hubbard, at his late home in East San Jose. His wife accompanies him and is a great help to him in his work, altho not a public medium, she is an able astrologer.

Mrs. Miller of Sedamsville, O., writes: I am thankful to be able to continue my subscription, as I consider THE SUNFLOWER the most interesting and spiritually educating paper I ever read.

Mrs. Kitty Olmstead writes from Buffalo: Holmstead Circle's Medium's Day, Sunday, June 11th, was a grand success in every way. Every seat was taken in the afternoon, and the hall was crowded to the doors in the evening. The following mediums took part: Mr. Haggarty, Mr. Ransby, Mr. Hulbert, Mrs. Croft, Mrs. Miller, Mrs. Bork and Mrs. DeWolf. All acquitted themselves splendidly, and their tests were invariably recognized. Supper was served to those that wished it free of charge. Our friends from Lockport and Tonawanda were out in force. All credit is due our lady members for the refreshments served.

Dr. Bevel of Chicago writes: Spiritual Science Society at Arlington Hall, requests all to be patient and wait for their free membership cards. They will come all right. We have room for a few more. We shall treat you once a day for success in developing your psychic powers. Also in healing all weaknesses of the body, all it costs you this month is a return stamp. Our meetings are increasing in interest and power. Our mediums are having great success and convincing many. We labor for the benefit of humanity to bring them into the unity of life where lies the source of power. Our needs are all supplied. Free will offerings are coming in to extend the good work. We all welcome THE SUNFLOWER, for we love its sunshiny vibrations.

E. W. Sprague and wife the N. S. A. missionaries will hold meetings in the Temple of the "Friends of Human Progress" at North Collins, N. Y. Sunday, July 2nd. Morning meeting 10 a. m., afternoon meeting 2 p. m. Messages and tests will follow each lecture. As there are no other June meetings in this vicinity it is hoped that all the old time friends will be in attendance. Admission free. All are welcome.

The wife of a U S Army surgeon who takes all the spiritual papers writes: THE "SUNFLOWER" is the most welcome of all the papers that come to me and it seems to get better each week, if it is possible to improve it which seems hardly possible, it is truly "a lamp to our feet and a light to our pathway."

Dr. A. C. Williams of Cherryvale, Kansas, writes: I'm trying to found a Home for Homeless Old People, and I want to hear from all in humanitarian sympathy that have anything to give, money, property, suggestions, or act as charter officials, and members. I'm a poor man—homeless myself, and it has thus caused me thru sympathy, to do this, tho it will cost me time and money. When charter is secured we will see that the great financiers help a little! and R. R. passes, or rates for the officers and soliciting agents. State Charter will cost I think about \$25—who will help pay for that? Bequeathments are in order, as a hereafter fund. Sister Hammatt, of Encinitas, Cal., is starting a home for Spiritualists—but I find the public will not give much to Spiritualists—but best to institutions without sectarian distinction. Names and amounts subscribed will be given in spiritual and other papers. Stamps for fepies, receiving my spirituul literature free.

## Teachers' Excursion to Asbury Park

Over D. A. V. & P. via New York City, June 29 to July 2 inclusive; good until August 31 for return. Many enjoyable privileges, including New York City stop-over. Ask ticket agent for folder, explaining about them, or write to A. J. Smith, G. P. A., Cleveland, O., 220-3t

The difference between being "in love" and "loving" is that the former can be reasoned away, but the latter cannot.

Get into a woman's heart and she loses sight of your face.

## Tenth Annual Camp Meeting

Of the Central New York Spiritualist Association at their camp grounds Freeville, New York, July 22nd to August 20th, 1905, four weeks and five Sundays.

July 22—Greeting.  
July 23, Mrs. Carrie E. S. Twing. Messages, Dr. W. O. Knowles.  
July 24, Mrs M E Clark. Messages, Dr Knowles.  
July 25, Dr Knowles.  
July 26, Mrs Carrie E S Twing.  
July 27, Dr B L Robinson. Psychometric readings, Mrs Addie Cooper.

July 28, Mrs Carrie E S Twing.  
July 29, Mrs Mary J Jennings. Messages, Dr Knowles.

July 30, Rev J Scarlett. Messages, Dr Knowles. Rev Laura G Fixen. Messages, Dr Knowles.

July 31, Rev Laura G Fixen. August 1, Rev Scarlett.

August 2, Rev Laura G Fixen. August 3, Rev Scarlett.

August 4, Mrs M E Clark. August 5, Rev Scarlett.

August 6, Mrs R W Barton. Messages, Mrs Barton. Rev Scarlett.

August 7, To be supplied. August 8, Mrs Barton. Messages, Mrs Barton.

August 9, Rev Scarlett. August 10, Dr Robinson.

August 11, National Day, Rev. Scarlett.

August 12, Mrs M E Clark. August 13, Mrs M E Clark. Messages, Mrs Clark. D A Herrick. Messages, Mrs Clark.

August 14, D A Herrick. August 15, Mrs Clark.

August 16, Miss Victoria C Moore. August 17, Morris Pratt Day

Mrs Clara L Stewart, Mrs Alafra H Niver.

August 18, D A Herrick. August 19, Harry Devoe. Entertainment, benefit Morris Pratt Institute.

August 20, Mrs Mary J Jennings. Messages, Mrs Clark. D A Herrick. Messages, Mrs Clark.

Miss Victoria C. Moore, Elocutionist, will assist throughout.

Conference meetings will be held each morning at 10:30.

Sunday evening meetings will be announced.

C. E. Green will assist with his fine Victor Talking Machine.

Musical and literary entertainments will be announced from week to week.

Phenomenal mediums of a high order will be in attendance. Evening seances will be announced.

The grounds are situated within five minutes walk of the railroad station.

The famous George Junior Republic, which is doing such a magnificent work for the betterment of the children of our crowded cities, is within fifteen minutes walk of the grounds.

The artesian flowing well is rich in medicinal properties, a veritable fountain of health.

The grove is a charming bit of woodland, with seats, tables and hammocks at your disposal.

Tents with floors and double tops, large or small, may be rented.

There will also be a large tent for women and one for men. Those who desire to board themselves may secure cot in large tent, and use of dining-room for two dollars per week, each person furnishing their own bedding.

Board and lodgings may be secured at hotels and private residences at reasonable rates.

Good music, vocal and instrumental, throughout.

Season tickets, \$1.50. Ten cents each week day, fifteen cents each Sunday.

Reduced rates on Lehigh Valley Railroad. Round trip tickets, July 22 to August 21, one and one-third fare. Excursion tickets each Sunday at one fare for round trip, from Canastota to Elmira, Auburn to Sayre and intermediate stations.

For information or programs address the secretary.

The Ladies' Auxiliary will conduct a bazaar. Through their untiring efforts last year a neat sum was added to the treasury. Send articles or contributions to Mrs. Addie Cooper, 227 Baker Street, Syracuse, N. Y.

Phonomena—Dr. W. O. Knowles, tests, D A Herrick, trumpet medium, Mrs C E S Twing, tests, Mrs R W Barton, tests, Mrs M E Clark, tests, Mrs Addie Cooper. Psychometric readings, magnetic treatments.

## OFFICERS.

President, W. W. Kelsey, Cortland, N. Y.

First vice-president, B. F. Rhodes, Elmira, N. Y.

Second vice-president, Dr. B. L. Robinson, McLean, N. Y.

Treasurer, Mrs. B. C. Myers, Harford Mills, N. Y.

Secretary, Miss Victoria C. Moore, Dryden, N. Y.

For circulars address secretary.

## Telling Time by Flowers.

The phenomenon of certain species of flowers opening and closing at particular hours has been utilized by an Ohio landscape gardener to add a unique decoration to the grounds of John D. Rockefeller's country seat at Tarrytown. It consists of a flower-bed which can be used as a clock. The bed is circular, and divided into twelve parts. Each part contains a figure composed of a flower, which opens and closes at the corresponding hour. Thus the 2 o'clock space is occupied by a II made of hawkweed, which closes at 2 p. m. precisely. The hands are stationary of course, and are composed of the common yellow dandelion, which opens at 5:30 a. m., and closes at 8:30 p. m., and point to arrangements of flowers representing these figures. Among the flowers used are the snow thistle, which opens at 5 a. m., and begins to close at 11, but does not fully close until noon; the yellow goat's beard, which opens at 4 a. m., and closes at 4 p. m.; the blue chicory, which opens at 4 a. m., and closes at noon; the morning-glory, poppy, waterlily, pimpernel, and marigold, opening at 5, 7, 8, and 9 a. m., respectively; the Star of Bethlehem, which closes at 11; the passion flower, which closes at noon; the beauty of night, which opens at 5 p. m.; white lychnis, opening at 6, and the blue convolvulus at 2 p. m.

## OBITUARY.

Passed to spirit life Sally Ballou, age 82 years, Sunday, June 4th at her late residence, 427 Fargo avenue, Buffalo.

Miss Ballou was a Spiritualist for many years, her last request was that she be given a spiritual funeral which was conducted by the writer.

Mrs. A. G. ATCHESON.

Miss Maggie McClintock, aged 53 years and a member of the First Spiritualist Association of Titusville, Pa., passed away to the higher life, June 13, 05, in the City Hospital.

She had suffered from epilepsy for over eighteen years, which caused her to have a stroke of paralysis on June 2d, passing away eleven days later.

She is survived by two brothers and two sisters. Miss McClintock was born in Cherrytree township, and spent her life in this community, where she was known and respected by a great many people. She was laid to rest beside her father and mother in Cherrytree cemetery, Thursday afternoon.

Mrs. FLORA A. WOOD.

## Epworth League, Denver, Colo.

For this occasion the D. A. V. & P. R. R. will sell tickets to Denver and return, June 29 to July 4, inclusive, at very low rates. Ask nearest D. A. V. & P. R. R. agent for particulars. 220-3t

## Worldiness.

Worldiness is a more decisive test of a man's spiritual state than even sin. Sin may be sudden, the result of temptation, without premeditation, yet afterwards hated—repentant of—repudiated—forsaken. But if a man be at home in the world's pleasure and pursuits, content that his spirit should have no other heaven but in these things, happy if they could but last forever, is not his state, genealogy and character clearly stamped?—F. W. Robertson

## Denver, Colo., Excursions. Very Low Rates.

Over the D. A. V. & P. R. R. June 29 to July 4 inclusive, account Epworth League meeting. Ask nearest D. A. V. & P. R. R. agent for particulars. 220-3t

One good deed is not sufficient atonement for a hundred bad ones. Because it requires an effort to do the first good act many imagine the past is erased and they ought to be placed on an equality with those who have a hundred good deeds to one bad one in their aural record. Remember, it requires as many efforts for good to neutralize a selfish force as it took bad deeds to create that force.

## CAMP-MEETINGS.

Verona Park, Rockland, Me., Aug 13 to 27  
City of Light Assembly, Lily Dale, N. Y., July 14 to September 3  
Chesterfield, Ind., July 15 to August 26  
M V S A, Mt Pleasant Park, Clinton, Ia., July 30 to August 27  
Los Angeles, Cal., June 25 to July 25  
Forest Home, Snowflake, Mich., July 30 to Aug. 21  
Circle of Light, Williams Bay, Wis., May 15 to Oct. 31  
Onset, Mass., July 23 to Aug. 27  
Unity Camp, Lynn, Mass., June 4 to September 24  
Sunapee Lake, N. H.—July 30 to Aug 27  
Vicksburg, Mich.—July 30 to Aug 20  
Mineral Park Camp, Garvanza, Cal.—June 25 to July 25  
Central N Y Sp Assoc Camp, Freeville, July 23 to August 29  
Parkland Heights, Pa, July and August  
New Era, Portland, Ore, July 8, continuing 4 Sundays  
Edgewood, Washington, July 30 to Aug. 29  
Ashley, O, Aug 6 to 27  
Central Ohio, Columbus, June 4 to 25  
Camp Progress, Upper Swampscott, Mass, opens June 5  
Ocean Grove, Harwich, Mich., July 9 to 23  
Lake Brady, O., July 30 to Aug 29  
Windland Lodge, Mich., July 21 to Aug 21  
Winfield, Kan., July 15 to 25  
Madison Spiritual Association, Sept 1 to 19  
Wonewoc, Wis., Aug. 5 to 27  
Escondido, Cal., Aug 6 to 29  
Maple Bell Park, O., July 9 to Aug. 27  
Illinois State Camp, Belmora Park, July 1 to Sept 1  
Lake Pleasant, Mass., July 30 to Aug. 27

## NOTICE.

Any friend of the Mediums Relief fund of the N. S. A., sending one dollar to aid its good work will receive—If desired—one set of spiritual tracts, and one copy of "Violets," a booklet of choice poems. Those sending two dollars to the fund will also receive a copy of "Leaflets of Truth," a cloth bound book of instructive spiritual matter.

MARY T. LONGLEY,  
N. S. A. Secretary.  
600 Pa. Ave., S. E., Washington, D. C.

## Lichtstrahlen.

A German Spiritualist weekly, published every Wednesday by Max Gentzke.

Price \$1 Per Year. Sample copies free  
Address M. Gentzke, 1459 Roscoe street, Chicago.

## THE OCCIDENTAL MYSTIC

A 32-page Monthly Magazine, devoted to the consideration of SPIRITUALISM and the OCCULT SCIENCES.

Clean, bright and filled from cover to cover with original matter from able contributors. Issued on the 20th of each month. \$1.00 a year. Single copy 10 cents.

ARTHUR S. HOWE, Editor and Publisher,  
6 Cottage Row, San Francisco, Cal.

## LIGHT OF TRUTH.

Devoted to Spiritualism and Brotherhood. Weekly, 16 pages.

50 Cents a Year.

Subscribe NOW and join our Great Light of Truth Development Circle.

Address 355 Dearborn St., Chicago, Ill.

# N. H. EDDY,

## ASTROLOGER,

### And Character Reader,

93 Prospect Avenue, Buffalo, N. Y.

Life Readings by mail, \$1.00 and upwards. Trial readings, 25 cents and 2 two-cent stamps. Send sex, time, place, and if possible hour of birth. These readings are of great benefit to business men, and to parents in dealing with their children. Many mistakes are avoided by having a horoscope of a child, showing its natural tendencies.

Circulars, with full explanation of different price, or Detail Readings Sent Free Upon Application.

The Wonder Wheel. An Astrological Game. Anyone can give a perfect reading after a few hours practice. An instructive and amusing device for an evening party or to mystify your friends. You ask them the date of birth, and in a few minutes you tell them all about themselves. Price, with book for instructions, \$1.00. Postage, 10 cents.

Tabula Magus. A pocket chart that tells you the best hours of the day to begin any venture. You should try to collect money when the money planet rules. Look for pleasure when Venus rules. Avoid anything likely to be unpleasant when Mars rules. Price, complete work, \$1.00; abridged work, 50 cents.

Astrology in a Nut Shell. A book of 150 pages, filled to overflowing with plain, logical, instructions in Astrology. Tells how to read your own horoscope, and how to tell the favorable times in each year. 27 pages questions and answers. Price, postpaid, \$1.50



# SUNFLOWER

## MISSIONARIES REPORT.

On March 1st we held our last meeting at Ashland, Oregon. The next day we went to Dunsmuir, Cal., where we held two public meetings and organized under a charter from the California State Spiritualists Association.

We spent but thirty-five hours in Dunsmuir, but hastened forward to fill an engagement in San Francisco.

We were entertained in San Francisco by J. S. and Annie L. Gillespie. Mr. Gillespie is the very efficient president of the California State Spiritualists Association and Mrs. Gillespie is the regular speaker at the Peoples Church in San Francisco.

We assisted Mrs. Gillespie in the services at the Peoples Church on the first Sunday in March, and the First Spiritualist Aid Society arranged for our work during the week days following. We feel sure we were successful in convincing our audiences of the fact that thru organization is the only means by which the general public, the Spiritualists, and the mediums may be protected and the Cause properly advanced.

There are many Spiritualist meetings being held in San Francisco and Oakland, and both cities have reason to be proud of their many excellent speakers and mediums. "The Philosophical Journal" with that veteran Spiritualist W. T. Jones as editor, and the "Occidental Mystic" a new, neat and newsy Spiritualist magazine edited by Mr. and Mrs. Arthur S. Howe, are the leading Spiritualist publications and are deserving of the support of all Spiritualists. Our cause in San Francisco needs only this: Concentration of the forces I have named, and united action; in other words, thru organization.

While in San Francisco we were invited to take dinner with our old time friend Henry Harrison Brown in the new home of the "Now." The "Now" I believe, is the official organ of the "New Thought" movement; at any rate Mr. Brown is the president of the "New Thought" organization. They are developing an excellent "psychic" in this "New Thought" Home.

New Thoughtists develop "psychics" Theosophists and other cults develop "mystics" and "Independent clairvoyants," Spiritualists develop just "plain mediums." It is somewhat a matter of taste, that's all.

Brother Brown is doing a good work for humanity and we are perfectly willing, and insist that he do it in his own way, tho it would be nice if he would come back to his old way. We enjoyed the visit with our old friend and the "Now" family very much.

We spent one week in San Francisco, and moved on to San Jose, California where we found a small struggling society. Mrs. Bigelow the president, did all in her power to make the two Sunday meetings a success. It rained all day and the audiences were consequently small. We were told that this society owns a valuable property the rent of which will soon free it from debt. There was formerly a good strong society in San Jose, and as nearly every society has its "ups and downs" no doubt, but this one will soon be strong again. The few earnest workers who now have it in charge were hopeful, and the encouragement brought by the missionaries was highly appreciated as the good words of officers and members testified. Regrets at the shortness of our visit and invitations to return soon, were plentiful.

Mr. Allen Franklin Brown drove from Los Gatos (12 miles) in a terrible rain to attend our meetings. On his return home he disposed of his ranch, secured the appointment of state missionary for California, and has again entered the field. His former success as a missionary is good evidence of his ability in that field of labor.

SUNNY BREA, CAL.

We visited Mrs. Elizabeth Lowe Watson in her home Sunny Brea, Cupertino, Cal., where we also met Mr. and Mrs. Grant Taylor. Mrs. Taylor is Mrs. Watson's daughter, Lucretia, and Grant Taylor, (her husband) is the second son of the well known Spiritualist workers,

Mr. and Mrs. George W. Taylor of Lawton, N. Y.

We enjoyed our brief stay in this lovely home more than words can express. Mrs. Watson's home is one of California's loveliest. It is surrounded by orchards of prunes and they extend for scores of miles. The trees were full of beautiful and fragrant white blossoms and when viewed from a distance presented a picture, a paradise that would defy the powers of imagination to describe.

Sunny Brea is a typical Garden of Eden. Its orange trees were filled with ripe golden fruit and laden with sweet scented orange blossoms at the same time, other trees laden with lemons almost ready to break down with their burdens, and other varieties of fruit trees in abundance. There were great palms, magnificent in their grandeur, long hedges of rose bushes filled with bloom; climbing roses and other vines covered with flowers of every hue, and many other semi-tropical plants, vines, flowers and fruits, and last but not least the grand old "Temple Oak" extending its great arms nearly one hundred and fifty feet, as tho reaching out to embrace those who come to it for protection from sunshine or storm. Under this mammoth tree the "Temple Oak" Spiritualist and other liberal and fraternal meetings have been held from time to time for many years.

In the midst of this beauty and loveliness is situated Mrs. Watsons hospitable home where we spent three restful and happy days.

We had a feast. All our senses were feasted. We feasted our eyes on the beautiful scenery, our olfactory sense upon the sweet fragrance of orange blossoms blended with that of the hundred and one other varieties of the flowery kingdom; our ears caught the sweet music of the wild birds that filled the air; our pallets responded beautifully to the lovely flavors of oranges, peaches, pears, cherries and other fruits, some freshly gathered, some preserved and otherwise prepared to be enjoyed. The temperature was like June in New York (tho it was the first of March) and we enjoyed feeling comfortable.

There was another product of this beautiful California home that appealed to us even more than all of the above described loveliness; it was the kindly greeting and genuine welcome that we were made to feel. The conditions in this home were truly spiritual; the very gates of heaven were open and we enjoyed a spiritual feast. May heaven bless these fraternal souls, visible and invisible, that ministered to us on this occasion.

E. W. SPRAGUE AND WIFE.

### No Death.

"There is no death," said Longfellow, "what seems so is transition"—to spirit life. His opinion is proved true by the message from that great philanthropist, Peter Cooper, sent after his death, as follows: "Kind friend, I am not dead, neither do I sleep, but I live, and I live in the world of causes, while you live in the world of shadows, so if you like, tell my people."

Mourning and weeping for the departed is unhealthy and makes the departed spirit unhappy.

Showy funerals and long sermons are a useless waste of time and money.

This life is to be useful, and learn how to be useful, "ministering spirits," angels, gods—as Jesus said. It is God's primary school and workshop for all His children, of every nation, color and clime, to prepare them for spirit life.

"Life is real, life is earnest, and the grave is not its goal"—or end—it is the beginning of an everlasting spirit life in the world of causes, as Peter Cooper said.—B. Franklin Clark, M. D. in Light of Truth.

Excursions to Ashbury Park, N. J., via New York City.

On June 29 to July 2 inclusive the D. A. V. & P. R. R. will sell excursion tickets to Ashbury Park, N. J., (on the Atlantic Coast) via New York City, at about half fare for the round trip. Tickets will be good returning until August 31, admitting of stop-over at New York City on return trip until that date, also at Lake Chautauqua, Niagara Falls, etc., and several other privileges, all explained in little folder which ticket agent will furnish on request, or write A. J. Smith, G. P. A., Cleveland, O., for copy.

221-2t

## LITERARY WORLD

Any book noticed in this column can be had at this office.

**MATERIALIZATION**, or "What I know of materialization from Personal Experience." A lecture by Madame E. d'Esperance—also "Materialization, a Bed Rock Fact in Nature." A lecture by Rev. B. F. Austin. Austin Publ. Co., Rochester, N. Y. 48 Pages. Price 10c. —This little pamphlet makes interesting reading and is a valuable aid to those seeking a knowledge of Spiritualism thru this channel. Mrs. d'Esperance states her case very clearly, and Mr. Austin is always logical, whatever his subject.

Some funny Bible Stories—by W. A. Croffutt; illustrated by Ryan Walker. Price 10c. Truth Seeker Publ. Co., 62 Vesey st., New York City. This little pamphlet is a compendium of humorous and satirical essays, largely drawn from Bible texts, and offers a change of mental diet from the regular daily handout. Those inclined to that kind of intellectual pabulum may find in it prescriptions to assuage grief or ill-humor, and afford the liver an opportunity to do its duty without the aid of patent medicines.

### The Seven Year Tradition Concerning Bodily Change.

Tradition says it takes seven years to outgrow an old body for a new one. This is true, but under conditions—these being that it only applies to the flesh; and to invite a renewal, a change of environment must be substituted.

To change the flesh we must first change the blood; for the latter makes tissue, and this makes flesh, and we can not change the nature of the blood without a change of air.

Nerve tissue is renewed by magnetic or electric environment—either emanating from people as a class, or the earth by a change from a marl to a mineral soil, or vice versa.

But by remaining in one locality, changes become very slow or cease altogether. This is where the traditional seven-year change meets with rightful doubt. Stagnation begins where change or growth ceases, mentally and physically; and if ill or decrepit, death must soon follow.

A new lease of life may be obtained under such circumstances by a radical change, both of climate and people. But a return to old haunts should not be undertaken till the entire flesh body has been renewed, which requires about seven years, or a little over; for a half-way cure is worse than none, because the double attraction of elements to the body—those finding favor with the old and those seeking the new, under the law of affinity—would affect the mental nature of the individual to the extent as to invite other troubles, perhaps worse than the former, and often such that are detrimental to the brain and nervous system. Thus let it be seven years or more, under which circumstances the tradition may be resolved into a fact.

### Hard on the Church.

Two young men of modest income, and only lodgers of a widow lady, were in want of a couple of umbrellas, but lacked the ready cash to purchase them. One conceived the idea to advertise on a rainy Sunday that if the gentleman who was seen taking the wrong umbrella from the vestibule of—Church on said day did not return it to No—State street, within twenty-four hours, his name would be made public. The morning following the advertisement twenty umbrellas were found in the widow lady's yard, they having been thrown over the fence during the night.

### 4th July Low Rates—Lake Shore Ry.

For Independence Day the D. A. V. & P. R. R. will sell low rate tickets, July 1 to 4 inclusive, to points within 200 miles from selling station, good returning until July 5th. Particulars from agent.

220-2t

### The Difference.

Love makes the heart a home of good,  
Eternal while the ages roll;  
Hate dips a poisoned pen in blood  
And writes a wrinkle on the soul.

—Robert Loveman.



**C. Walter Lynn,**  
THE EMINENT  
**Healer**  
AND  
**GIFTED PSYCHIC.**

Address, 784 Eighth Street, Oakland, Cal.

## Special Bargains in Occult Books.

Now is the time to unfold your mediumship and psychic powers. Secure these books! FOR 15 DAYS I OFFER THESE CUT RATES ON ALL O. W. R. PUBLICATIONS. CLAIRVOYANCE. Cloth, 150 pages by J. C. F. Grumbine. Teaches how to read the future, practice telepathy, penetrate the veil between the seen and the unseen, converse with spirits, know the mysteries. It is a revelation. REGULAR PRICE \$2.00, OUR PRICE NOW \$1.00. Aurals and Colors. Our price now \$1.00. Psychometry. Realization each 50c. Crystals for Crystal Readings, \$2.25. Our Sale Price now \$1.75. Address with money, J. C. F. GRUMBINE, 1285 Commonwealth Ave., Boston, Mass.

## My Unfailing System of Development.

Special reduced terms during the summer months. This system is the only practical home system through the medium of our classes, judges, doctors, ministers, teachers, mechanics, farmers. Why? Because this system is for all. Results follow in less than a month, if conditions are followed. J. C. F. Grumbine has a reputation as a psychic and inspired teacher the world over. He developed by this system. Send stamped addressed envelope for prospectus and cut-rate terms. Address, J. C. F. GRUMBINE, 1285 Commonwealth Ave., Boston, Mass.

## Spirit Photographs.

Continuous success in the phases of our Mediumship and in obtaining the likeness of those spirit friends most desired by our patrons, that can be readily recognized, has enabled us to reduce the price of sittings by mail to One Dollar for two finished pictures. Always aspiring for the highest in the psychic field, has aided us to rise above the use of stimulents, tobacco and all contaminating influences so prevalent, and places us en-rapo with the higher spirit forces as well as your departed friends, and puts success within easy reach. Send stamp for our three valuable circulars of instruction. France, text and business readings by mail \$1.00. Sealed questions answered without opening, by spirit power.

Mr. and Mrs. A. Norman, 2721 Elliot Ave., Minneapolis, Minn.

Magnetized Slates \$1.00 a Pair.

## THE SPEAKING DIAL.

A WONDERFUL SPIRITUAL INVENTION. Gives names, dates and circumstances. Speaks in various languages; answers mental questions, convincing those who have received positive evidence through spirit communion. Develops all phases of mediumship. Magnetized by a powerful spirit band, this from the late Hon. Ignatius Donnelly, former governor of Minnesota. Philadelphia, Pa., March 8, 1898.

P. J. Dempsey, Dear Sir:—I brought my copy of your Speaking Dial with me here and it has made a great sensation. I would like to get a few copies for presentation to my friends. Please send four dials to the names below. Very respectfully yours, IGNATIUS DONNELLY.

Dials now \$1.00. Beware of imitations. Send for circular and testimonials. P. J. DEMPSEY, Inventor, 2817 Columbus Ave., Minneapolis, Minn.

## DR. W. M. KEELER,

1343 Roanoke St., Washington, D.C.

Thirty-five years before the public as a spirit photographer, backed by five thousand testimonials from those who have received positive evidence through his mediumship of the continuity of life is his record. Send your own likeness or a lock of hair, and have two distinct sittings for \$2.00—NOT two or three pictures from the SAME negative. Attention given to the development of mediumship upon application. Two cent stamp for reply.

## Mrs. A. A. Cawcroft,

MAGNETIC HEALER.

Diseases of the brain, heart and kidneys a specialty.

333 E. Second St., Jamestown, N. Y.

## VIEWS OF LILY DALE

12 views of Lily Dale, in a neat little album—photographs, not prints or kodak views—for 75 cents, postpaid. Get these views and show your friends what a beautiful place Lily Dale is. Address C. D. Griswold, Photographer, Lily Dale, N. Y.

This is a picture of the only Dr. Spiney in this state. ANDREW B. SPINNEY, M. D. who has had forty-eight years experience in the study and practice of medicine, two years Prof. in medical college, ten years in sanitarium work, and is a natural clairvoyant. He never fails in diagnosis. He has given special attention to eye, ear, throat and lung troubles, also all forms of nervous diseases of both sexes. Never fails to cure piles. If you would like an opinion your own hand and hold the letter in your hand five minutes. Address, ANDREW B. SPINNEY, M. D. Prop. Reed City Sanitarium, Reed City, Mich.

## Health and Strength Restored

—BY—

### Nature's Methods

FOR THE CURE OF

## MENTAL AND PHYSICAL AILMENTS.

### OBSESSION CURED

## For Free Diagnosis of Disease

send five two-cent stamps, age, name sex and own handwriting.

Readings and Business Advice By Mail, \$1.00 and two Stamps.

"I have never known a more competent, reliable and truthful medium for the Spirit World, than Chas. Walter Lynn." JOS. RODES BUCHANAN.

Address, 784 Eighth Street, Oakland, Cal.

## VICK'S Seeds Plants Bulbs

## ALWAYS GIVE SATISFACTION WHY?

Try them and see. A reputation of forty years is behind them.

Our 1905 Garden and Floral Guide mailed free on request.

JAMES VICK'S SONS 361 Main St. Rochester, N. Y.

## BANGS SISTERS

## PHENOMENAL PSYCHICS.

## PORTRAITS OF DEPARTED FRIENDS A SPECIALTY.

## Independent Slate and Paper Writing

Send two 2-cent stamps for booklet containing illustrations and instructions.

652 W. Adams St., Chicago.

Telephone 1912 Ashland.

## MORRIS PRATT INSTITUTE

Founded by Morris Pratt.

Chartered in 1902

A School under the auspices of Spiritualism established for the diffusion of general culture and the acquisition of useful knowledge.

THOROUGHLY QUALIFIED TEACHERS.

A Large and Beautiful Building. Steam Heat and Hot and Cold Water Throughout.

A Two Years' Course

Prepares especially for Public and Private Work. Open to all of both sexes and of all ages over 15.

ADMITTANCE WITHOUT EXAMINATION

Absolute Freedom of Thought and Expression encouraged. For thoroughness and the growth of individual and independent thinking, unequalled.

Tuition per year.....\$50

Tuition by the Week, \$1.75. Board with furnished rooms per week \$3 to \$3.50.

Opens September 27th, 1904.

Located at Whitewater, Wis., 69 miles north of Chicago.

N. B.—All who decide to attend should be present at the opening when the Classes are formed and take the full two years' course.

For Catalogues write to

MOSES HULL, Pres., Whitewater, Wis., or to

CLARA L. STEWART, Sec'y, " " " "

A. J. WEAVER, Principal, Old Orchard, Me.

## The Horoscope of the Future.

A series of Classical Productions received from spirit realms, through the mediumship of Rev. Cora and Wm. Benton of Toledo, O., Inspirational Speakers and Spirit Amalgams.

Designed to bring success to men, women and children.

Price 25c. May be Ordered Through "The Sunflower."